2016 056109

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 18 AM 10: 13

MICHAEL B. BROWN RECORDER

4C5/092895FO1

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana SELLER'S SERVICING #:0011350063 "SOWINSKI"

MIN #: 100183300003063311 SIS #: 1-888-679-6377

Date of Assignment: July 11th, 2016

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS at Lender's Address: P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: STEARNS LENDING, LLC at 4 HUTTON CENTRE DR, SUITE 500, SANTA ANA, CA 92707

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ADAM M SOWINSKI, A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS Date of Mortgage: 06/13/2014 Recorded: 07/22/2014 in Book/Ree/Liber: N/A Page/Folio: N/A as Instrument No.: 2014-043309 In the County of Lake, State of

Property Address: 20010 DRUMMOND

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$121,600.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

AS NOMINEE FOR STEARNS LENDING, INC., ITS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AND/OR ASSIGNS

IENNIFER BOWDEN

ASSISTANT SECRETARY

WD*WDLCSV*07/11/2016 10:26:53 AM* LCSV01LCSVA0000000000000363812* INLAKE* 0011350063 INSTATE_MORT_ASSIGN_ASSN **WDLCSV*

AMOUNT & CASH___CHARGE CHECK#_ OVERAGE. COPY. MON-CONF DEPUTY

STATE OF VITAINIA CITY COUNTY OF ULT On JUL 11 2016, before me, JACQUELINE VANDERMILLER, a Notary Public in and for personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Jacqueline VanDerMiller WITNESS my hand and official seal, NOTARY PUBLIC REG. #7072485 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2019 JACQUELINE VANDERMY I Notary Expires: 7/31 2019 (This area for notarial seal) ocument is the property of the Lake County Recorder! This instrument was prepared by: Wendy Devault, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Wendy Devault. When Recorded Return To: DOCUMENT CONTROL DEPARTMENT, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450