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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056102

2016 AUG 18 AM 10:12

MICHAEL B. BROWN
RECORDER

This Document Prepared By:
LOURDES RODRIGUEZ
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

When Recorded Return To:
AMB Investments, LLC/Toni Eutsler
PO Box 458
Kimberling City, MO 65686
Ref#: 0002100000000023 / 142006

[Space Above This Line for Recording Data]

Tax/Parcel #: 44.149.38

ASSIGNMENT OF MORTGAGE

Record 1st

For Value Received, **FIRST FRANKLIN FINANCIAL CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **RESOLUTION LLC** (herein "Assignee"), whose address is **150 S. WARNER RD, SUITE 220, KING OF PRUSSIA, PA 19406**.

A certain Mortgage dated **OCTOBER 27, 2004** having been given to secure payment of **\$56,950.00**, which Mortgage is recorded on **NOVEMBER 5, 2004** in **INSTRUMENT NO. 2004094572** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **ARMANDO SANCHEZ, MARRIED**, upon the following property located at **378 JOHNSON STREET, GARY, INDIANA 46406** and situated in **LAKE COUNTY, State of INDIANA**.

Original Lender: First Franklin Financial Corporation

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



AMOUNT \$ 14.00
CASH CHARGE
CHECK 0024829
OVER
COPY
E NONE
DEPOSIT JIS

8/08/2015
Date

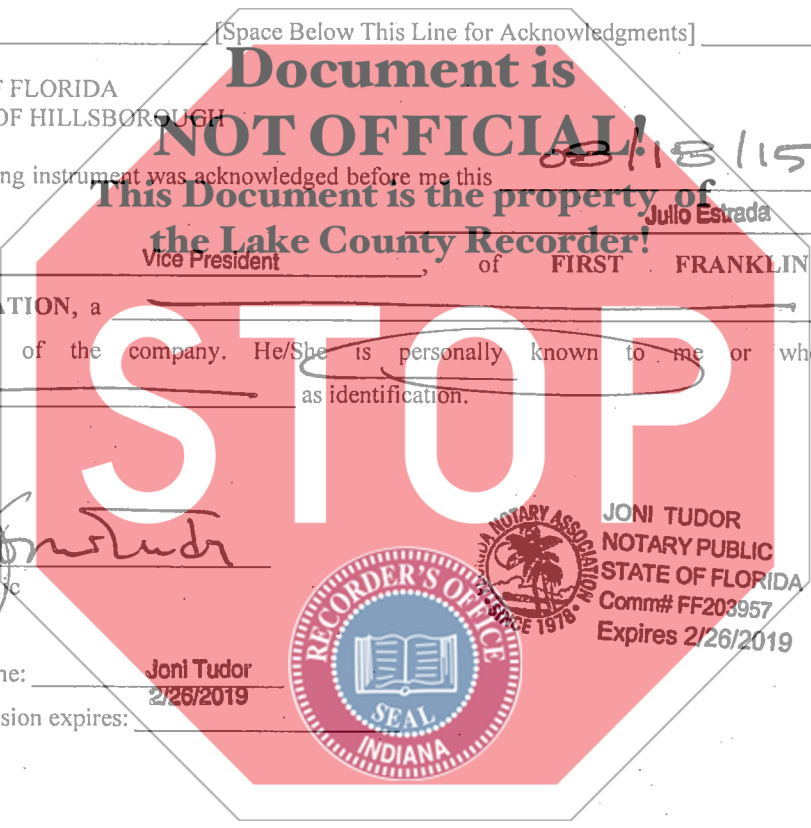
FIRST FRANKLIN FINANCIAL CORPORATION

By: [Signature]
(Signature)
Julio Estrada
Vice President

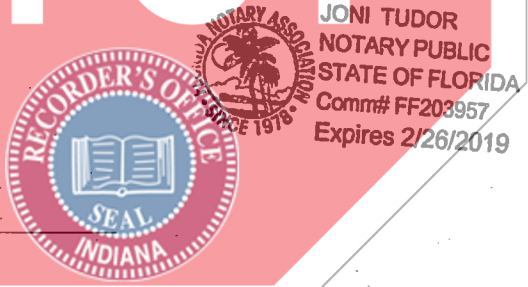
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 08/18/15
by Julio Estrada
the Lake County Recorder!
Vice President of FIRST FRANKLIN FINANCIAL CORPORATION, a _____ company,
on behalf of the company. He/She is personally known to me or who has produced _____ as identification.



[Signature]
Notary Public



Printed Name: Joni Tudor
My commission expires: 2/26/2019