CS#: 416583034 Acct Ky: 17579115 name: Cuevas Doc: ASNY Group: Wels Groups

When Recorded Return To: Richmond Monroe Group, Inc. P.O. Box 458 Kimberling City, MO 65686

Ref#: 0001000000006965 / 001080420A

EDW # 17579115

1080420 X

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES, WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), over the described Mortgage with all interest secured thereby hese presents does convey, grant, assign, transfer and set liens, and any rights due or to become due thereon to ==_

ITS SUCCESSORS OR

Said Mortgage is dated 09/30/2005, and made by ESTEVAN CUEVAS AND AMY J. FASE, NK/A AMY J. CUEVAS to AMERICAN GENERAL FINANCIAL SERVICES and recorded in Book at Page, or as Dosument # 2005 088085 in the office of the Recorder of LAKE County, Indiana. Recorded on 10/10/5 in the amount of #58,000.00 Dated on 10/10/5 in the amount of #58,000.00

Dated on // 07 / 2014 (MM/DD/YYYY)
SPRINGLEAF FINANCIAL SERVICES OF INDIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL
SERVICES INC., A/K/A AMERICAN GENERAL FINANCIAL SERVICES

onrad / RESIDENT STATÉ OF INDIANA COUNTY OF VANDERBURGH DLJ MORTGAGE CAPITAL, INC. 11 Madison Avenue New York, NY 10010

Vanburen

I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES OF ANIANA, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES inc., A/K/A AMERICAN GENERAL FINANCIAL SERVICES, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on 107-12014 (MM/DD/YYYY).

AREN S Notary Public - State of INDIANA

Commission expires: 06/27/2025

KAREN S. FRANK sident of Warrick County, IN Commission Expires: June 27, 2020 Commission # 636469

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 T0314114416 [PREP-1] FRMIN1 SGSAS 23705934 -- 2014-NSPA

I, Monte Conrad, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

her CON

416583034

CUEVAS DLJW

KASOTA WAREHOUSE-WARE