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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 056097

2016 AUG 18 AM 10:10

MICHAEL B. BROWN  
RECORDER

**RECORDING REQUESTED BY AND WHEN  
RECORDED MAIL TO:**

Return to:  
Orion Financial Group, Inc.  
2860 Exchange Blvd, Suite 100  
Southlake, TX 76092

I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each Social Security number in this  
document, unless required by law.

*AnnaMarie Morasse*  
AnnaMarie Morasse

Ln# 4000300356/DILLON

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Date of Assignment: December 30, 2015

Assignor: BANK OF AMERICA, N.A.

Assignee: CARRINGTON MORTGAGE SERVICES, LLC

DILLON, ANTHONY  
CARRINGTON/OPD/LOANS  
CARRINGTON MORTGAGE SERVICES, LLC

\*16073494\*

Executed By: ANTHONY S DILLON To MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS  
NOMINEE FOR COUNTRYWIDE HOME LOANS INC Date of Mortgage: 10/7/2003 Recorded 10/14/2003 in  
Book/Reel/Liber: - Page: - as Instrument/CFN No.: 2003-109703 in Official Records of the LAKE County, State of  
INDIANA

Property Address: 7956 BIRCH DRIVE, HAMMOND, INDIANA 46324

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS  
and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is  
hereby acknowledged, said Assignor here by assigns unto the above-named Assignee, the said Mortgage, secured  
thereby, which all moneys now owning or that may hereafter become due or owning in respect thereof, and the full  
benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby Grants  
and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

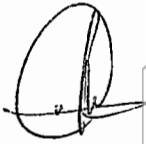
AMOUNT \$ 16.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1370971  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB

1 copy  
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Assignment of Mortgage Page 2 of 2  
Loan # 4000300356/DILLON

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in the said Mortgage IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Dated: December 30, 2015



Witness: Juan Osuna Lopez

**Document is NOT OFFICIAL!**  
CARRINGTON MORTGAGE SERVICES, LLC. As attorney in fact for BANK OF AMERICA, NA  
**This Document is the property of the Lake County Recorder!**

By: Chris Lechtanski, AVP - Default

Power of Attorney recorded in Lake County, IN  
on \_\_\_\_\_  
in Document \_\_\_\_\_  
Book \_\_\_\_\_ Page \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document



State of CALIFORNIA  
County of ORANGE

On December 30, 2015, before me, Patricia Laura Goguen, Notary Public personally appeared Chris Lechtanski, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Patricia Laura Goguen*  
Notary Public: PATRICIA LAURA GOGUEN



EXHIBIT "A" – LEGAL DESCRIPTION

Lot 37 in Beverly Fifth Addition in the City of Hammond, as per plat thereof, recorded in Plat Book 29 page 8, in the Office of the Recorder of Lake County, Indiana.

