

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 056096

2016 AUG 18 AM 10:10

MICHAEL B. BROWN
RECORDER

**RECORDING REQUESTED BY AND WHEN
RECORDED MAIL TO:**

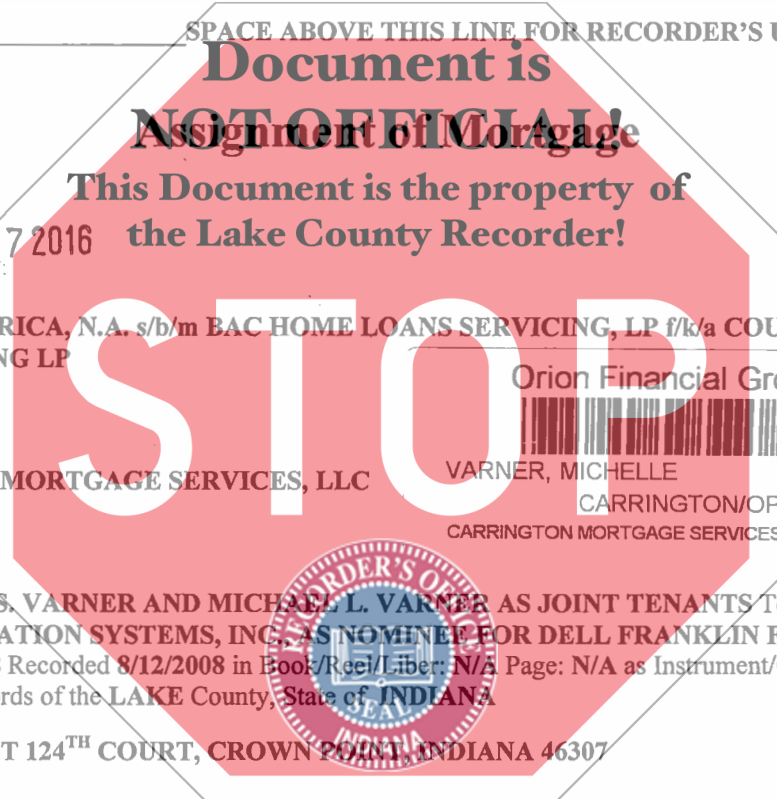
Return to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Suite 100
Southlake, TX 76092

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each Social Security number in this
document, unless required by law.

AnnaMarie Morasse
AnnaMarie Morasse

Ln# 4000302186/VARNER

SPACE ABOVE THIS LINE FOR RECORDER'S USE



Date of Assignment: APR 27 2016

Assignor: BANK OF AMERICA, N.A. s/b/m BAC HOME LOANS SERVICING, LP f/k/a COUNTRYWIDE
HOME LOANS SERVICING LP

Orion Financial Group Inc.



Assignee: CARRINGTON MORTGAGE SERVICES, LLC

VARNER, MICHELLE

16073504

CARRINGTON/OPD/LOANS

CARRINGTON MORTGAGE SERVICES, LLC

Executed By: MICHELLE S. VARNER AND MICHAEL L. VARNER AS JOINT TENANTS To MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DELL FRANKLIN FINANCIAL

Date of Mortgage: 7/26/2008 Recorded 8/12/2008 in Book/Reel/Liber: N/A Page: N/A as Instrument/CFN No.:
2008057364 in Official Records of the LAKE County, State of INDIANA

Property Address: 8961 EAST 124TH COURT, CROWN POINT, INDIANA 46307

LOT 57, STONY RUN ESTATES, UNIT THREE, TO LAKE COUNTY, INDIANA, AS
SHOWN IN PLAT BOOK 80, PAGE 91.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS
and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is
hereby acknowledged, said Assignor here by assigns unto the above-named Assignee, the said Mortgage, secured
thereby, which all moneys now owning or that may hereafter become due or owning in respect thereof, and the full
benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby Grants
and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

AMOUNT \$ 14.00
CASH CHARGE
CHECK# 1370972
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

E

Assignment of Mortgage Page 2 of 2
Loan # 4000302186/VARNER

POWER OF ATTORNEY RECORDED IN LAKE CO, IN
ON _____ IN _____

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in the said Mortgage IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Dated: APR 27 2016

Document is NOT OFFICIAL!
CARRINGTON MORTGAGE SERVICES, LLC. As attorney in fact for
BANK OF AMERICA, N.A. s/b/m BAC HOME LOANS SERVICING, LP
i/k/a COUNTRYWIDE HOME LOANS SERVICING LP
This Document is the property of the Lake County Recorder!

am
Witness: Adolfo Moreira

[Signature]
By: Elizabeth A. Ostermann, VP Default, SCRA

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STOP



State of CALIFORNIA
County of ORANGE

On APR 27 2016, before me, **W. Solano**, Notary Public personally appeared Elizabeth A. Ostermann, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

W. Solano
Notary Public: W. Solano

