PARTIAL RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS AND LEASES
SECURITY AGREEMENT, FINANCING STATEMENT
AND FIXTURE FILING OR TRUST DEED

(ILLINOIS)

2016 056093

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 18 AM 10: 09

MICHAEL B. BROWN RECORDER

Document is

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOST CAGE, ASSIGNMENT OF RENTS AND LEASES SECURITY AGREEMENT, FINANCING STATEMENTAND FIXTURE FILING OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as document No. 2007022986 AND 2007022987, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE EAST 26.48 FEET OF THE WEST 68.58 FEET OF LOT 23 IN THE AMENDED PLAT OF STONEGATE COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102, PAGE 38, AS DOCUMENT NUMBER 2008-002923 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):45-17-08-253-003.00-047

Address of Premises: 7535 E 111TH PLACE (LOT 73) CROWN POINT, IN 46307

	AMOUNT &	
	eash	CHARGE
	CHECK #	CHARGE LOOS
	OVERAGE_	
in	COPY	The state of the s
1: 0	NON-COM	
E	CLERK	\$13

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this 11TH day of JULY, 2016

THOMAS SCHROEDER
VICE PRESIDENT
BY: Air Christons ITS: VICE PRESIDENT GIA DEMOND
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS EQUIRED BY LAW 1
This instrument was prepared by: NOT OFIT CLAL! This Documen P.O. Box 2003 This Documen P.O. Box 2003 the Lake Courtexper Recorder!
STATE OF ILLINOIS COUNTY OF LOOK
HOMAS SCHEFFOER, personally known to me to be the VICE PRESIDENT OF First Midwest Bank, and
GIA ORMOND, personally known to me to be the VILE PLESIPENT, of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such though Schroper and GIA OLMOND, they signed and delivered the said instrument pursuant to authority given by the Board of
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for
the uses and purposed therein set forth. GIVEN under by hand and notary seal this day of 20
OFFICIAL SEAL ANNA MERCURIO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/12/18 Commission Expires 05/12/2018

FIRST MIDWEST BANK

Mama Schwider

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, ILLINOIS 60031
670020973-53919/53920/D. Plunkett