PARTIAL RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS AND LEASES
SECURITY AGREEMENT, FINANCING STATEMENT
AND FIXTURE FILING OR TRUST DEED
2016

2016 056087

(ILLINOIS)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 AUG 18 AM 10: 09
MICHAEL B. BROWN

RECORDER



Document is

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MOREGAGE, ASSIGNMENT OF RENTS AND LEASES SECURITY AGREEMENT, FINANCING STATEMENTAND FIXTURE FILING OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as document No. 2007022986 AND 2007022987 to a portion of the premises tuestin described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE WEST 42.10 FEET OF LOT 73 IN THE AMENIED PLAT OF STONEGATE COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102, PAGE 38, AS DECUMENT NUMBER 2008-002923 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and	l privileges thereunto	belonging or	appertaining.
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Permanent Real Estate Index Number(s):45-17-08-253-002.00-047

Address of Premises: 7525 E 111TH PLACE (LOT 73) CROWN POINT, IN 46307

AMOUNT \$_	16-
CASH	
CHECK #	100/2/05
OVERAGE_	
COPY	*
NON-COM	
CLERK	#3

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this 11TH day of JULY, 2016

FIRST MIDWEST BANK
BY: Morron Shreel-
THOMAS SCHROEDER
VICE PRESIDENT
ITS:
BY: Hin Cummed
ITS VILE PRESIDENT GIA ORMOND
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL
SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
Document is
This instrument was prepared by: P.O. Box 9063
This Documen Gist 6003 rty of
the Lake County Recorder!
STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS SCHREET personally known to me to be the VICE PRESIDENT of First Midwest Bank, and
GIA ORMOND personally known to me to be the VICE PRESIDENT, of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that as such THOMAS SCHRIEDER and
GIA ULMOND, they signed and delivered the said instrument pursuant to authority given by the Board of
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for
the uses and purposed therein set forth.
GIVEN under by hand and notary searthis day of 20
OFFICIAL SEAL Norman Public
ANNA MERCUDIO
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/12/18
Commission Expires 09/0/8

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, ILLINOIS 60031
670020973-53919/53920/D. Plunkett