

PARTIAL RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)

2016 056085

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 18 AM 10: 09

MICHAEL B. BROWN  
RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

**This Document is the property of the Lake County Recorder!**

KNOW ALL MEN BY THESE PRESENTS, that Erik M. Brown, of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1ST day of JULY , 2012, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2012-061156 AND 2012-061157 , to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE EAST 26.33 FEET OF THE WEST 67.00 FEET OF LOT 72 IN THE AMENDED PLAT OF STONEGATE COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102, PAGE 38, AS DOCUMENT NUMBER 2008-002923 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):45-17-08-253-006.00-047

Address of Premises: 7577 E 111<sup>TH</sup> PLACE (LOT 72) CROWN POINT, IN 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

AMOUNT \$ 16-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 100656054  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM  \_\_\_\_\_  
E CLERK JA

Witness our hands and seal, this 11TH day of JULY, 2016

FIRST MIDWEST BANK

BY: *Thomas Schroeder*  
THOMAS SCHROEDER

VICE PRESIDENT

ITS: \_\_\_\_\_

BY: *Gia Ormond*

ITS: VICE PRESIDENT, GIA ORMOND

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



This instrument was prepared by:

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS SCHROEDER, personally known to me to be the VICE PRESIDENT of First Midwest Bank, and GIA ORMOND, personally known to me to be the VICE PRESIDENT, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THOMAS SCHROEDER and GIA ORMOND, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

GIVEN under by hand and notary seal this 12<sup>th</sup> day of July 2016.



*Anna Mercurio*  
Notary Public

Commission Expires 05/12/2018

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, ILLINOIS 60031  
670020973-53919/53920/D. Plunkett