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PARTIAL RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT, FINANCING 2016 056067
STATEMENT AND FIXTURE FILING
AND ASSIGNMENT OF RENTS AND LEASES
AND MODIFICATIONS OF MORTGAGE
(ILLINOIS)

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 18 AM 10: 04

MICHAEL B. BROWN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document is

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto THE STONES ATE DEVELOPMENT OF WINFIELD, LLC, all the right, title, interest, claim or demand whatsoever the Bank that have acquired in, through of by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATIONS OF MORTGAGE, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as document No. 2007 022984 AND 2007 022985, 2007-039211 AND 2007-040800, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

LOT 37 IN STONEGATE SUBDIVISION, PHASE 5, IN THE TOWN OF WINFIELD, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 2015 IN PLAY BOOK 108, PAGE 37, AS INSTRUMENT NO. 2015 053753, RECORDER'S OFFICE, LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 12210 PARKE COURT NORTH, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-17-17-426-001.000-047

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATIONS OF MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

| | | AMOUNTS 17,00 |
|---|-----|----------------------------|
| | | CASHCHARGE_CHECK# 10065619 |
| 3 | rob | OVERAGE |
| | _ | NON-CONF |
| | t | DEPUTY |

Witness our hands and seal, this 18TH day of JULY, 2016

FIRST MIDWEST BANK

| FIRST MIDWEST BANK |
|--|
| BY: THOMAS SCHROEDER VICE PRESIDENT ITS: BY: Dogsument is NOT OFFICIAL! This instrument was prepared by: |
| This Document is the Lake County of the Lake County L 60031 der! |
| STATE OF ILLINOIS COUNTY OF COUNTY OF |
| I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| of First Midwest |
| Bank, and Uice of said of said |
| banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and |
| they signed and delivered the said instrument pursuant to authority given by the Board of |
| Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, |
| for the uses and purposes therein set forth |
| I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. |
| GIVEN under by hand and notary seal this 20 day of 700 20 6. OFFICIAL SEAL MARIA KARETNIKOV NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/29/19 Commission Expires 5/29/19 |
| MAIL TO: FIRST MIDWEST BANK |

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 LN# 670020972