A

PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION OF MORTGAGE (ILLINOIS)

2016 056065

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 18 AM 10: 04
MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the Gounty of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUT CLAIM unto THE STONEGATE DEVELOPMENT OF WINFIELD, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATIONS OF MORTGAGE, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as document No. 2007 022984 AND 2007 022985, 2007-039211 AND 2007-040800, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

LOT 47 IN STONEGATE SUBDIVISION - PHASE 5, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 108, PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 12245 PARKE COURT NORTH, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-17-17-432-009-000-047

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATIONS OF MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

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	AMOUNT & DOG
121 a A	CASH_CHARGE CHECK#_WOLSTITI
3 rets	OVERAGE
F	NON-CONF
-	DEPUTY

Witness our hands and seal, this 18TH day of JULY, 2016 FIRST MIDWEST BANK BY: THOMAS SCHROEDER VICE PRESIDENT ITS: BY: This instrument was prepared by: This Document is the Ip 100 perty of the Lake County Recorder! STATE OF ILLINOIS COUNTY OF COO I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the of First Midwest , personally known to me to be the banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such , they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth. I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Notary Public

Commission Expires

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 LN# 670020972

GIVEN under by hand and notary seal this

OFFICIAL SEAL MARIA KARETNIKOV NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:05/29/19