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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

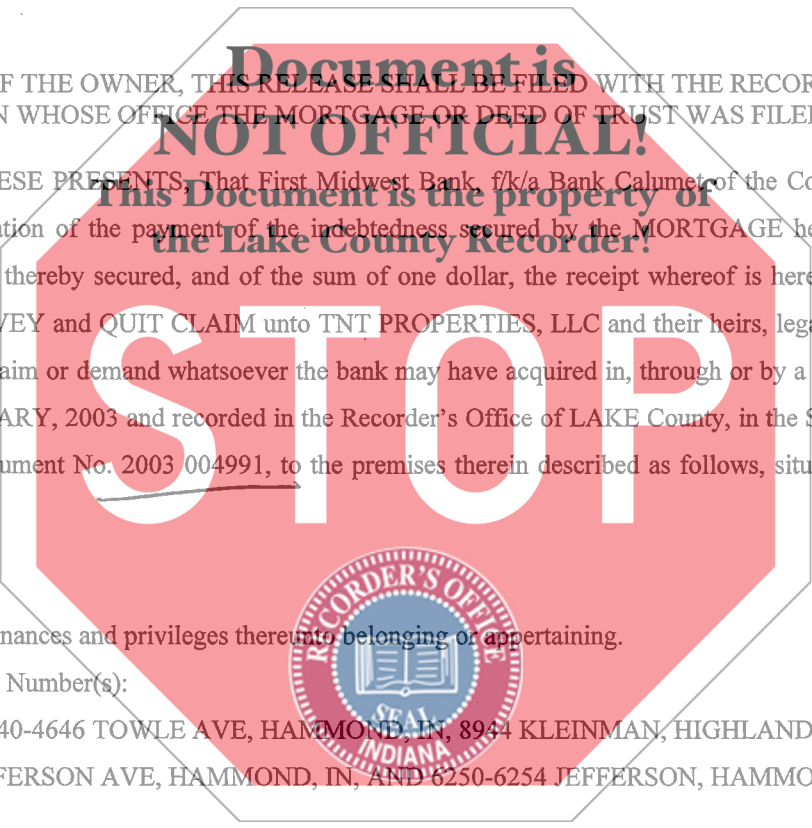
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RELEASE OF MORTGAGE,
(ILLINOIS)

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TNT PROPERTIES, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of JANUARY, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2003 004991, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SE ATTACHED EXHIBIT

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address (es) of premises: 4640-4646 TOWLE AVE, HAMMOND, IN, 8944 KLEINMAN, HIGHLAND, IN, 218 WILLIAMS ST, HAMMOND, IN, 6329 JEFFERSON AVE, HAMMOND, IN, AND 6250-6254 JEFFERSON, HAMMOND, IN

AMOUNT \$ 16.00
CASH _____ CHARGE _____
CHECK# 100656191
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JBS

Witness our hands, this 29TH day of JULY, 2016.

FIRST MIDWEST BANK
F/K/A BANK CALUMET, N.A.

By: *Michael Utterback*
Michael Utterback

Its: Vice President

By: *Helen Pennington*
Helen Pennington

Its: Vice President

This instrument was prepared by:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Murrie

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Michael Utterback, personally known to me to be the Vice President of First Midwest Bank and Helen Pennington, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 1st day of August, 2016.

Connie Johnson
Notary Public

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 215024328
C. JOHNSON-H.G.

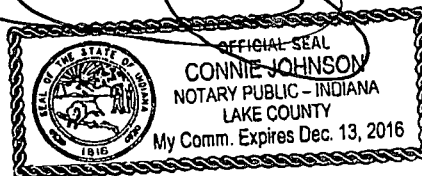


EXHIBIT "A"

Legal Description

PARCEL 1:

LOTS 20, 21, 22, 23, 24, AND 25 IN BLOCK 11 IN SUBDIVISION OF THE EAST PART OF NORTH SIDE ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A/K/A: 4640-4646 TOWLE HAMMOND, INDIANA 46323

PARCEL 2:

THE SOUTH 100 FEET, EXCEPT THE WEST 130 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER, EXCEPT THE SOUTH 5 ACRES THEREOF, IN SECTION 25, TOWNSHIP 36 NORTH, RANGE 04 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.
A/K/A: 8944 KLEINMAN ROAD HIGHLAND, INDIANA 46322

PARCEL 3:

LOT 6, BLOCK 7, TOWLE AND YOUNG'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A/K/A: 218 WILLIAMS HAMMOND, INDIANA 46323

PARCEL 4:

LOTS 33 AND 34 IN BLOCK 1 IN CALUMET HEIGHTS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A/K/A: 6329 JEFFERSON HAMMOND, INDIANA 46320

PARCEL 5:

THE SOUTH 10 FEET OF LOT 28, ALL OF LOTS 29 AND 30 AND THE NORTH HALF OF LOT 31, BLOCK 10, FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A/K/A: 6250-6254 JEFFERSON HAMMOND, INDIANA 46320