

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 056056

2016 AUG 18 AM 10:03

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0056231889

**RELEASE OF MORTGAGE**

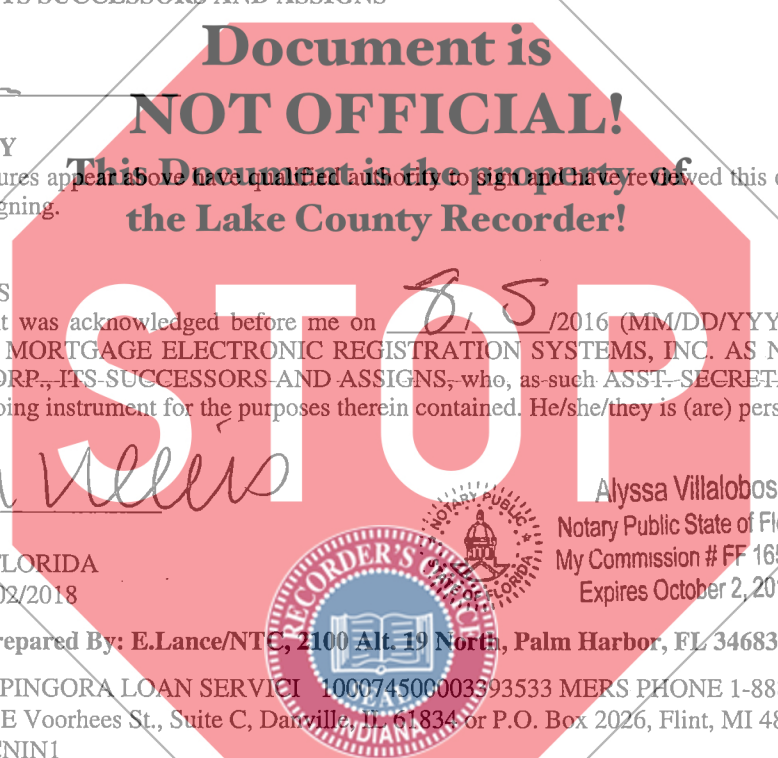
THIS CERTIFIES, that a Mortgage executed by ANDREW L.W. ANDERSON AND ROSANN M. ANDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated on 09/30/2014, and recorded in Instrument # 2014 060984 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/5 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: E Green  
Ercilia Green  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/5 /2016 (MM/DD/YYYY), by Ercilia Green as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos

Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018

Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 395783221 0@ PINGORA LOAN SERVICE 100074500003393533 MERS PHONE 1-888-679-6377 MERS  
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T0416084316 [C-1] RCNIN1



\*D0017460741\*

AMOUNT \$ 12,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 9749716  
COVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JRS