

SUN WEST MORTGAGE COMPANY, INC.,  
18000 STUDEBAKER ROAD, SUITE 200,  
CERRITOS, CALIFORNIA 90703-5404

183022  
Loan Number: 116084033100  
(To be recorded with Security Instrument)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 18 AM 10:01

MICHAEL B. BROWN  
RECORDER

### AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of INDIANA )

AFTER RECORDING RETURN TO:  
DOCUMENT PROCESSING SOLUTIONS, INC.  
590 W. LAMBERT RD.  
BREA, CA 92821

County of LAKE

Before me, the undersigned authority, on this day personally appeared ALFRED LEE WILKINS JR.

(Borrower(s)) and SUN WEST MORTGAGE COMPANY, INC.

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

#### DESCRIPTION OF MANUFACTURED HOME

USED	1992	FAIRMONT HOMES	
New/Used	Year	Manufacturer's Name	
FOXWOOD		MY 92 28933 ABF	76 FT X 38 FT
Model Name or Model No.		3028 4B	Length x Width
RAD 640878/RAD 640879		RAD 640878/RAD 640879	
HUD Label Number(s):		Certificate of Title Number:	

#### MANUFACTURED HOME LOCATION

9449 KLEINMAN RD	LAKE	
Street	County	
HIGHLAND	INDIANA	46322-3027
City	State	Zip Code

non  
con  
\$18.00 E  
✓# 201057  
JB

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.



*Alfred Lee Wilkins Jr.*  
Borrower ALFRED LEE WILKINS JR.      Date 7-5-16      Borrower      Date

\_\_\_\_\_  
Borrower      Date      Borrower      Date

\_\_\_\_\_  
Borrower      Date      Borrower      Date

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this 5th day of July 2016

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

STATE OF INDIANA

COUNTY OF LAKE

The foregoing instrument was acknowledged before me this 5th day of July, 2016, by ALFRED LEE WILKINS JR.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

who is personally known to me or who provided drivers license as identification.



Kenan Maxey  
Notary Public

KENAN MAXEY  
Print Name

My Commission Expires: 3-21-23



Loan #: 116084033100  
Borrower: Wilkins, Alfred

**LENDER'S STATEMENT OF INTENT**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

SUN WEST MORTGAGE COMPANY, INC.  
Lender

By: [Signature]  
Authorized Signature

**Document is NOT OFFICIAL!**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**This Document is the property of the Lake County Recorder!**

State of California )  
County of Los Angeles ) ss.

On 6/30/16 before me, Miriam Guerrero, a Notary Public  
personally appeared Poonkuzhali aka Jennifer Vallinayagam

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Miriam Guerrero  
NOTARY SIGNATURE

Miriam Guerrero  
(Typed Name of Notary)

NOTARY SEAL