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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 056044

2016 AUG 18 AM 9:47

Recording Requested By:  
**Sun West Mortgage Company, Inc**  
Prepared By: **Alexandra Walking Sky**  
844-899-3707

**MICHAEL B. BROWN**  
RECORDER

When recorded mail to:

**CoreLogic**  
P.O. Box 961006  
Ft Worth, TX 76161-9836



Case Nbr: **35641940**  
Ref Number: **1153210117**  
8/23/2016

Property Address:  
**2217 ANNA ST**  
**SCHERERVILLE, IN 463752121**

INOM-RM 35641940 8/15/2016 LRP001

This space for Recorder's use

MIN #: 100107311532101178

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, **AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of the payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s):

**TODD D. LAUERMANN AND BRENDA R. LAUERMANN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES WITH THE RIGHT OF SURVIVORSHIP**

Date of Mortgage:

**12/24/2015**

Loan Amount:

**\$246,887.00**

Recorded in **Lake County, IN** on: **1/8/2016**, book **N/A**, page **N/A** and instrument number **2016 001055**

Property Legal Description: Refer to legal description on original mortgage.

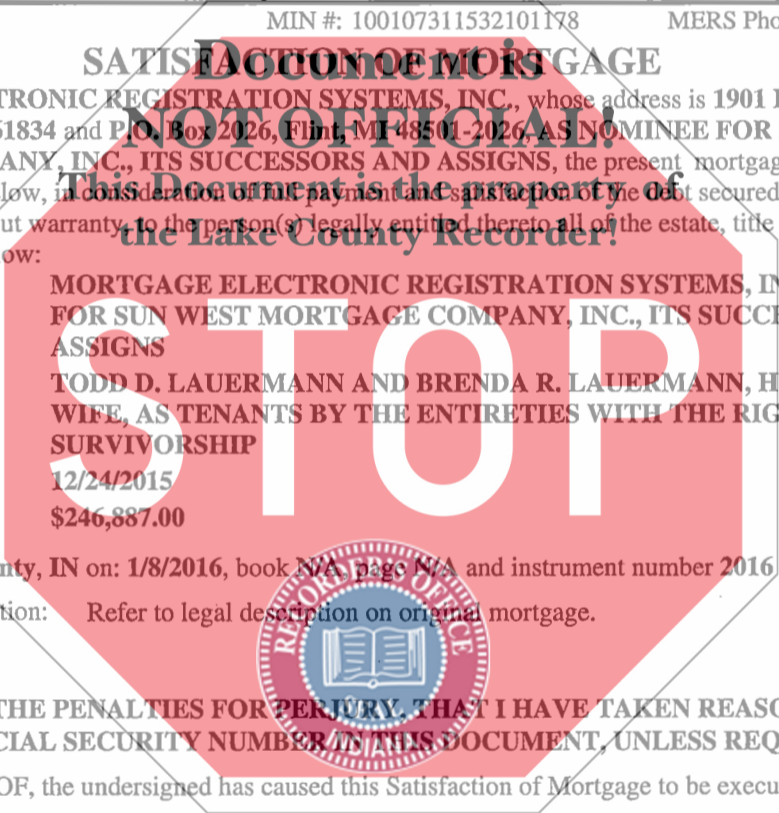
**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/15/2016

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Beverley J. Morgan, Assistant Secretary**



RE # 5045983  
\$14.00  
M<sup>e</sup>

State of TX, County of Tarrant

On 8/15/2016, before me, **Shannon McKenzie**, a Notary Public, personally appeared **Beverley J. Morgan, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Shannon McKenzie**  
My Commission Expires: **7/15/2020**

