STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 056014

2016 AUG 18 AM 9: 38

MICHAEL B. BROWN RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 88621621421606728 Commitment# 3308

Lizaria .

For value received, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS 1901 E VOORHEES ST., SUITE C, DANVILLE, IL 61834, P.O BOX 2026, FLINT, MI 48501-2026, hereby grants, assigns and transfers to:

BANK OF AMERICA, N.A.

4909 SAVARESE CIRCLE. TAMPA F1 33634

All its interest under that certain Mortgage dated 3/16/10, executed by: GIDEON J ROBERTS, Mortgagor as per MORTGAGE recorded as Instrument No. 2010 018432—on 3/31/10 in Book NA Page NA of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 45-06-13-329-005.000-027 Original Mortgage \$216,997.00 7815 HOHMAN AVENUE, MUNSTER, IN 46321

Dated: 08/11/2016

ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

This Document is the property of

By the Lake County Recorder!

JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT.

State of Florida County of Hillsborough

The foregoing instrument was acknowledged before me this 11 day of Aug. 2016. by JOSEPH LUIS ROSARIO as ASSISTANT VICE PRESIDENT. for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



MARTHA LUCIA CORREA Notary Public, State of Florida Commission# FF 192644 My comm. expires Jan. 26, 2019



Personally Known or Produced Identification Produced UIA -

Recording requested by AND When recorded mail to:
FIRST AMERICAN TITLE COMPANY,
NATIONAL RECORDING
1100 SUPERIOR AVE. SUITE 200
CLEVELAND, OH. 44114
Attn: ASSIGNMENT UNIT
Phone#: (813) 615-3717

Prepared by: JOSEPH LUIS ROSARIO

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Oli. 000 2545/85