2016 056013

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 18 AM 9: 37

MICHAEL B. BROWN RECORDER

Return to:

Corporation Service Company

P.O. Box 2969

Springfield, IL 62708

Prepared by: Janet Osborne

Loan #: 369013455 Deal Name: PIMCO

IN, Lake



S406748ASG Document is

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LE SECOND

FOR VALUE RECEIVED, the receipt and sufficiency of the cities is set by cach to ledged, when derigned, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR MART LEGAL TITLE TRUST 2015-NPL 1 herein ("Assignor"), does hereby grant, sell, assign, transfer and convey, without recourse unto U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE IGLOO SERIES II TRUST herein ("Assignee") that certain MORTGAGE recorded in Lake County, IN and referenced below;

Borrower: WENDY M LAMBERT

Original Lender: CHASE MANHATTAN MORTGAGE CORPORATION Recorded: 05/20/1998

Instrument: 1998-037140 Loan Amount: \$152,000.00 Property: 1726 E ELM, GRIFFITH, IN 46319

Together with the note(s) and obligations therein described or referred to the money due and to become due thereon, with interest, and all rights accrued or to accrue under said document referenced above.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

I affirm, under the penalties of perjury, that I have taken reasonable case to redact each Social Security number in this document, unless required by law. By:

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR MART LEGAL TITLE TRUST 2015-NPL 1

By: Servis One Inc. aba BSNF mandial Services, its Attorney in Fact

By:

Name: Michael Whitfield

Title: VP Loan Administration

Power of Attorney to Be Recorded Simultaneously Herewith

n)

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Loan #: 369013455

State of Pennsylvania County of Crawford

WITNESS my hand and official seal.

Stephanic L. Donovan
My commission expires: 08/10/2018

This Document Stephanic Expires Aug. 10, 2018

The Lake County Recorder!