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Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

2016 056005

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 18 AM 9:35

MICHAEL B. BROWN
RECORDER

3

Space above for Recorder's use

Loan No: 2263245
Svr Ln No: 104025



2412343

ASSIGNMENT OF MORTGAGE

NOT OFFICIAL!

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** whose address is **1901 E. VOORHEES ST., SUITE C, DANVILLE, IL 61834; P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/27/2003**
Original Loan Amount: **\$100,771.00**
Executed by (Borrower(s)): **MICHEL BELMONTE**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: **In Book/Liber/Volume N/A, Page N/A**,
Document/Instrument No: **2003 124740** in the Office of County Recorder of **LAKE County, IN**, Recorded on **11/25/2003**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **1722 W 86TH LANE, MERRILLVILLE, INDIANA 46410-641**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUL 26 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:
By: **CARLOS PAZ**
Title: **ASSISTANT SECRETARY**

Witness Name: **Michael Brown**

MIN# 1000157-0003094854-7

MERS PH# 1-888-679-MERS

2263245 FAYAltisource 2412343

cl- 16-1
16375
B

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **JUL 26 2016**, before me, **YOLANDA FRAME**, a Notary Public, personally appeared **CARLOS PAZ, ASSISTANT SECRETARY** of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **CARLOS PAZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Yolanda Frame
(Notary Name): **YOLANDA FRAME**
My commission expires: **3/17/2019**



YOLANDA FRAME
MY COMMISSION # **FF 211255**
EXPIRES: **March 17, 2019**
Bonded Thru Budget Notary Services



EXHIBIT "A"

THE WEST 1/2 OF LOT 937 MARICOPA POINTE OF SEDONA UNIT NINE, AS PER PLAT THEREOF, AN ADDITION TO THE TOWN OF MERRIVILLE, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 81, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

