

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94<sup>th</sup> Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

2016 056005

STATE OF INDIANG LAKE COUNTY FILED FOR RECORD 2016 AUG 18 AM 9: 35

MICHAEL B. BROWN RECORDER

Space above for Recorder's use

Loan No: 2263245 Svcr Ln No: 104025



FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOM TOANS DICLITS SICCESSORS AND ASSIGNS Of ose address is 1901 E. VOORHEES ST., SUITE C, DANVILLE, IL 61834; P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant assign and transfer to CHRISTIANA TRUST. A DIVISION OF WILMINGTON SAVINGS does hereby grant, assign and trans N OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2, whose address is C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820 (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/27/2003 Original Loan Amount: \$100,771.00

Executed by (Borrower(s)): MICHEL BELMONTE

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 2003 124740 in the Office of County Recorder of LAKE County, IN, Recorded on 11/25/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 1722 W 8607 LANCE MERRILL VILLE, INDIANA 46410-641

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

IIII 2 6 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Title: ASSISTANT SECRETARY

MIN# 1000157-0003094854-7

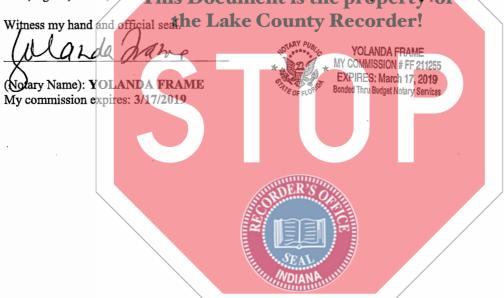
MERS PH# 1-888-679-MERS

2263245 FAYAltisource 2412343

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of FLORIDA County of PINELLAS

On 101 2 6 2016, before me, YOLANDA FRAME, a Notary Public, personally appeared CARLOS PAZ, ASSISTANT SECRETARY of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, I certify under PENALTY OF PERJURY under the laws of the State of ELORIDA that the foregoing paragraph is true and correct. I further certify CARLOS PAZ, signed, sealed, attested and delivered this document as a voluntary actin my presence.



## EXHIBIT "A"

THE WEST 1/2 OF LOT 937 MARICOPA POINTE OF SEDONA UNIT NINE, AS PER PLAT THEREOF, AN ADDITION TO THE TOWN OF MERRIVILLE, LAKE COUNTY, INDIANA, AS RECORDED IN PLAT BOOK 81, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

