

2016 055978

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 18 AM 9:12

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE
LOAN NO.: 28914326

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

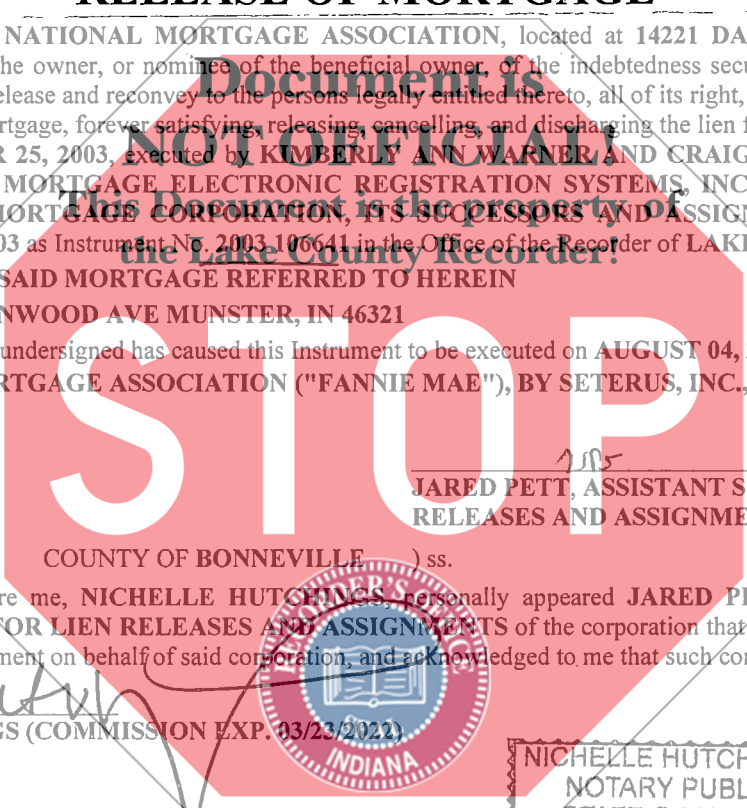
The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Mortgage dated **SEPTEMBER 25, 2003**, executed by **KIMBERLY ANN WARNER AND CRAIG S. WARNER, WIFE AND HUSBAND**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 06 2003** as Instrument No. 2003-106641 in the Office of the Recorder of LAKE County, State of INDIANA.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: **8718 GREENWOOD AVE MUNSTER, IN 46321**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 04, 2016**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT



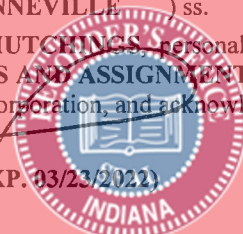
^{JSP}
JARED PETT, ASSISTANT SECRETARY FOR LIEN
RELEASES AND ASSIGNMENTS

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **AUGUST 04, 2016**, before me, **NICHELLE HUTCHINGS**, personally appeared **JARED PETT** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Nichelle Hutchings
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)
NOTARY PUBLIC



NICHELLE HUTCHINGS
NOTARY PUBLIC
STATE OF IDAHO

I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160729

LB8040110IM - LR - IN



MIN: 100016900048241088
MERS PHONE: 1-888-679-6377

AMOUNT \$ 12.00
CASH CHARGE
CHECK# 357054
OVERAGE
COPY
NON-CONF
DEPUTY JSP