

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 18 AM 9:12

MICHAEL B. BROWN  
RECORDER

2016 055977



INDIANA  
COUNTY OF LAKE  
LOAN NO.: 23872980

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated APRIL 15, 2009, executed by NATHAN A NIEMEYER AND JESSICA A NIEMEYER, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 24 2009 as Instrument No. 2009 026505 in the Office of the Recorder of LAKE County, State of INDIANA.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 520 W MONITOR ST CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 04, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

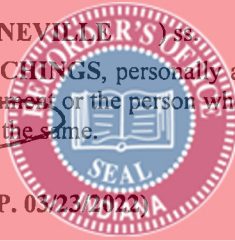
JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE'S ss.

On AUGUST 04, 2016, before me, NICHELLE HUTCHINGS, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Nichelle Hutchings*  
NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC



NICHELLE HUTCHINGS  
NOTARY PUBLIC  
STATE OF IDAHO

I, JARED PETT, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160729

LB8040110IM - LR - IN

Page 1 of 1

MIN: 100157805030138268  
MERS PHONE: 1-888-679-6377



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 357053  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB