

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 055975

2016 AUG 18 AM 9:12

MICHAEL B. BROWN  
RECORDER



INDIANA  
COUNTY OF LAKE  
LOAN NO.: 1011603808

PREPARED BY: JARED PETT

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

### RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JULY 25, 2014**, executed by **BRANDI WATTERSON AND SUSAN LY WATTERSON, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 06 2014** as Instrument No. **2014 047058** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

**AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

Property Address: **14969 W 154TH PL., CEDAR LAKE, INDIANA 46303-7054**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 09, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR ADVENTAS, INC., ITS SUCCESSORS AND ASSIGNS**



JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **AUGUST 09, 2016**, before me, **JAMIE GERBER**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Jamie Gerber*  
**JAMIE GERBER (COMMISSION EXP. 12/10/2021)**  
NOTARY PUBLIC

**JAMIE GERBER**  
NOTARY PUBLIC  
STATE OF IDAHO

I, **JARED PETT**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160804  
SL8120112IM - LR - IN

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MIN: 100032414514305682  
MERS PHONE: 1-888-679-6377



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 912906  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB