

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 055970

2016 AUG 18 AM 9:11

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 68782645

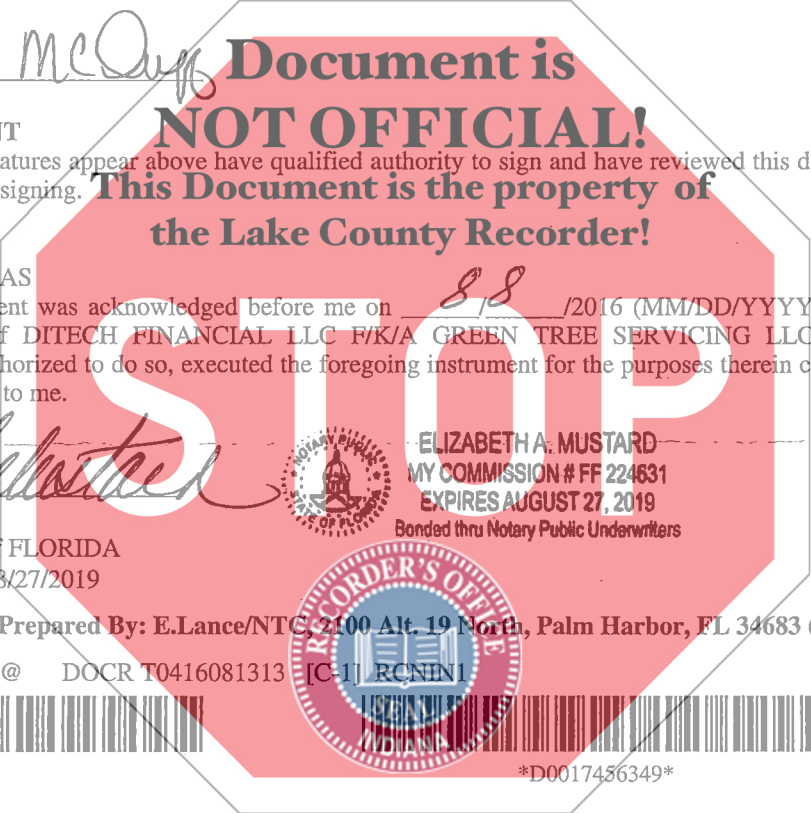
RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by WILLIAM A. SHURMAN AND JOY L. SHURMAN to COUNTRYWIDE MORTGAGE VENTUREA, LLC DBA PANORAMIC MORTGAGE, dated on 08/06/2007, and recorded in Instrument # 2007 065871 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/8 /2016 (MM/DD/YYYY).  
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By: Susan McDuff  
Susan McDuff  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/8 /2016 (MM/DD/YYYY), by Susan McDuff as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard  
Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD  
MY COMMISSION # FF 224631  
EXPIRES AUGUST 27, 2019  
Bonded thru Notary Public Underwriters

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 394120982 @@ DOCR T0416081313 [C-1] RCNN1



\*D0017456349\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 9749314  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB