STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 055964

2016 AUG 18 AM 9: 10

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Stonegate Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 438866

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DAVID RICHTER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, dated on 12/10/2013, and recorded in Instrument # 2013 094934 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Jocument is By: Jessica Barreres VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 2 / 2016 (MM/DD/YYYY), by Jessica Barreres as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SAGAMORE HOME MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020 Commission # GG001222 Cynthla Albano Notary Public - State of FLORIDA Commission expires: 08/01/2020 This Instrument Was Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152 SMCRC 395732252 -@ 100727813131122000 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Frint, MI 48501-2026 DOCR T0416085018 [C-1] RCNIN1

> > AMOUNT \$ 12.00 CASH___CHARGE_ CHECK#_ 9748316 OVERAGE_ COPY_ F NON-CONF_ DEPUTY_#3