

2016 055960

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 18 AM 9:10

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0477145981

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by COREY D HENSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 12/27/2013, and recorded in Instrument # 2014 001566 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 8 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: V. Petricevic  
Vladimir Petricevic  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8 / 8 /2016 (MM/DD/YYYY), by Vladimir Petricevic as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Danielle Kennedy  
Danielle Kennedy  
Notary Public - State of FLORIDA  
Commission expires: 06/26/2017



Danielle Kennedy  
Notary Public State of Florida  
My Commission # FF 031287  
Expires June 26, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 395604336 -@ 100907400370040515 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0316082504 [C-1] RCNIN1



\*D0017430646\*

AMOUNT \$ 12.00-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4419340  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB