

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 18 AM 9:09

MICHAEL B. BROWN  
RECORDER

2016 055957

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0485926182

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by KRISTOPHER WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC. DBA A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, dated on 09/15/2014, and recorded in Instrument # 2014 055970 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/18 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC. DBA A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS

By: Vl Petricevic  
Vladimir Petricevic  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/18 /2016 (MM/DD/YYYY), by Vladimir Petricevic as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC. DBA A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Danielle Kennedy  
Danielle Kennedy  
Notary Public - State of FLORIDA  
Commission expires: 06/26/2017

Danielle Kennedy  
Notary Public State of Florida  
My Commission # FF 031287  
Expires June 26, 2017

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 395607007 -@ 100394010800357775 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T0316082504 [C-1] RCNIN1



\*D0017430652\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4419338  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB

E