2016 055955

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 18 AM 9: 09

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0051035087

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RONNIE H. HARGETT to CASBANC MORTGAGE, INC., dated on 07/22/1999, and recorded in <u>Instrument # 99063478</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 9 /2016 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Kristopher Sandberg ASST. SECRETARY All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing This Document is the property of STATE OF FLORIDA the Lake County Recorder! COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on \_\_\_\_\_\_/2016 (MM/DD/YYYY), by Kristopher Sandberg as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. **CYNTHIA ALBANO** Notary Public - State of Florida My Comm. Expires August 1, 2020 Cynthia Albano Commission # GG001222 Notary Public - State of FLORIDA Commission expires: 08/01/2020 This Instrument Was Prepared By: E.Lance/NTC, 2000 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSRC 395504255 @ @ 100010100001006422 MERS PHONE 1 338-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR/T0416083112 [C-1] RCNIN1

AMOUNT \$ 10.00CASH\_\_\_CHARGE\_
CHECK#\_9757687
OVERAGE\_
COPY\_
E NON-CONF\_
DEPUTY\_#5