

2016 055926

2016 AUG 18 AM 8:39

MICHAEL B. BROWN
RECORDER

MERS MIN#: 10053790000052747 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1271289RL1



Loan#: 8400065898

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **LEE A SPENCER AND DEBORAH A SPENCER, JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK**

Original Mortgage Amount: **200,000.00**

Dated: **FEBRUARY 18, 2009** Recorded on: **FEBRUARY 25, 2009** as Instrument No. **2009 011546** in **DRAWER: ---** at **CARD: ---**


Property Address: **1466 RAINY BROOK WAY, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 08, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS

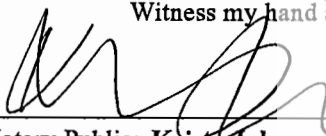


By: 
Tiffany Goatee, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **AUGUST 08, 2016**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTIER BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Kristy Johnson**
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, RENATA STROZIK - US BANK (IRV)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



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