

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 055925

2016 AUG 18 AM 8:39

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100021200005165369 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1272086RL1



Loan#: 2300068659

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **GEORGE AND PATRICIA G. SNURE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **85,450.00**

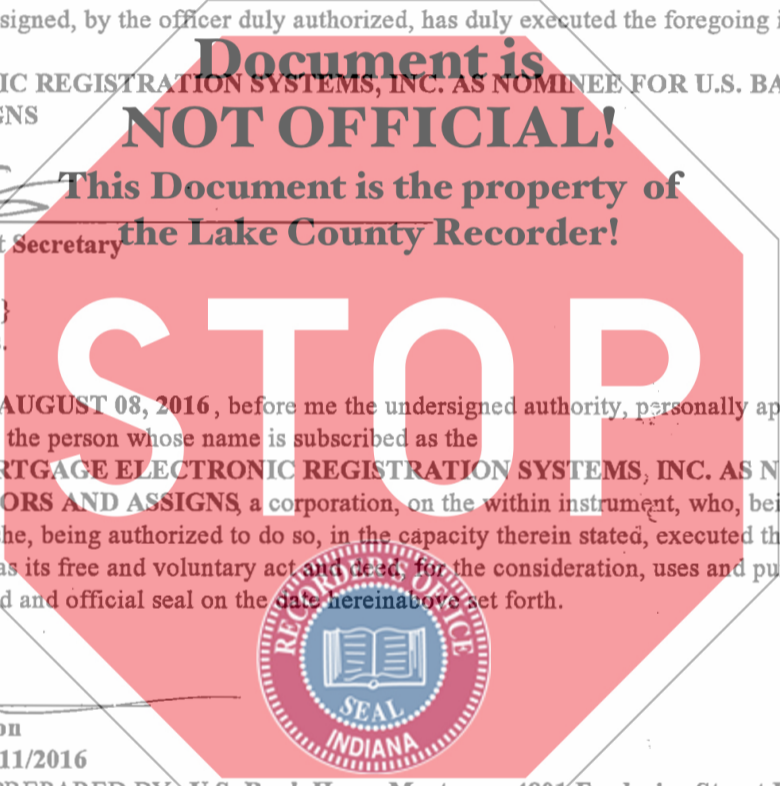
Dated: **FEBRUARY 27, 2012** Recorded on: **MARCH 26, 2012** as Instrument No. **2012 020677** in DRAWER: --- at **CARD: ---**


Property Address: **17133 UTAH ST, HEBRON, IN 46341-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 08, 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

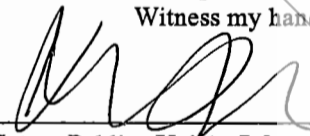


By:  **Tiffany Goatee, Assistant Secretary**

State of **KENTUCKY**  
County of **DAVISS** } ss.

On this date of **AUGUST 08, 2016**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kristy Johnson**  
My Commission Expires: **12/11/2016**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JESSICA DAVIS - US BANK (KY)**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**



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CK#  
7297877  
CA  
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