

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055924

2016 AUG 18 AM 8:39

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200009484683 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1272115RL1



Loan#: 2300293172

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **TIMOTHY M. LAYER, JR. AND KATHLEEN M. LAYER, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **132,670.00**

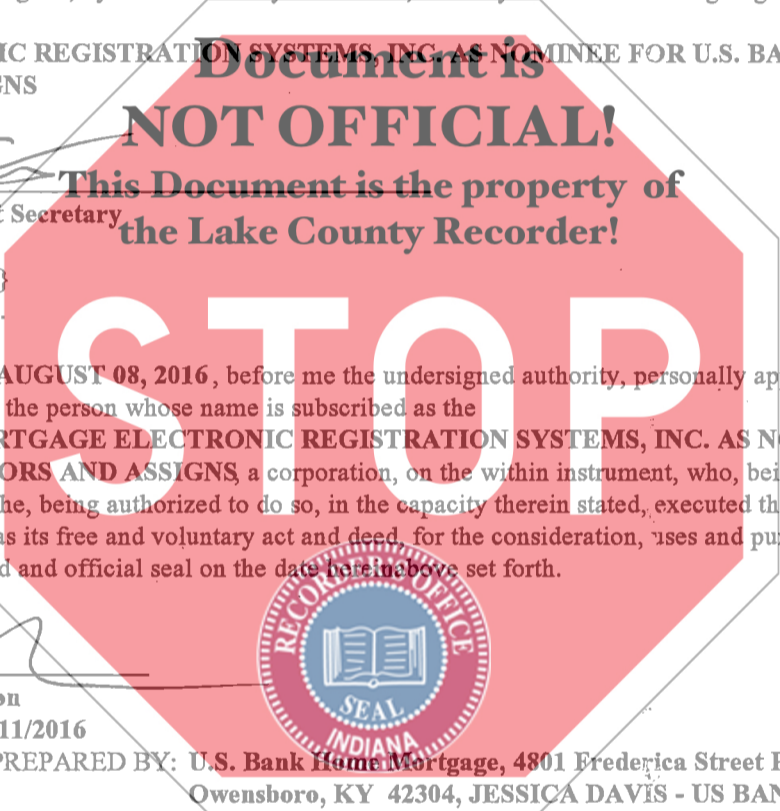
Dated: **MARCH 18, 2013** Recorded on: **MAY 06, 2013** as Instrument No. **2013 031727** in DRAWER: --- at CARD: ---

Property Address: **527 SEMINOLE, LOWELL, IN 46356-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **AUGUST 08, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS



By: Tiffany Goatee
Tiffany Goatee, Assistant Secretary

State of KENTUCKY
County of DAVIESS } ss.

On this date of **AUGUST 08, 2016**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Kristy Johnson

Notary Public: **Kristy Johnson**

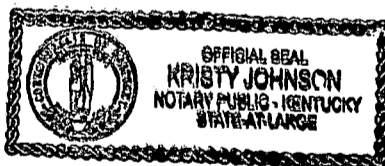
My Commission Expires: **12/11/2016**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JESSICA DAVIS - US BANK (KY)**



Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**



Handwritten notes: \$12, CK#, 7297889, C, E