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MICHAEL B. BROWN RECORDER

## Release of Mechanic's Lien

The debt secured by a certain Mechanic's Lien existing in favor of **UNITED SERVICES**, a div. of U.S. Contractors, Inc. and against

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Melonie Ross

on the following real estate, to-wit:
7938 Birch Dr, Hammond, IN 46324 Key# 45-07-18-479-021.000-023 Legal Description: Beverly 5th Add. L. 34 a written notice of an intention to hold which was filed in the office of the Recorder of
Lake County, State of Indiana and recorded on page
in Lake County Recorder!  Record No. 2015-082571
in said county, having been fully paid, said-Mechanic's Lien is hereby declared fully satisfied and released this:  3rd
STATE OF INDIANA COUNTY OF LAKE  SS:  Contractors, Inc. Sou E. Ridge Rd., Griffith IN 46319-1146  (Signature of Owner, Partner of Officer) Thomas Broertjes  "I affirm, under the penatilies for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law".
Before me, a Notary Public in and for said County and State, personally appeared THOMAS BROERTJES and acknowledged the execution of the above and foregoing release.
WITNESS my hand and Notarial Seal this 3rd day of August 2016
My commission expires  3/19/2020  This instrument prepared by:  UNITED SERVICES DKI  a div. of U.S. Contractors, Inc.  (Printed)  TONI J BELLA  F.\msdata\usforms\Excel\NIHML.xls  TONI J BELLA  Notary Public, State of Indiana
f:\msdata\usforms\Excel\NIHML.xls  TONI J BELLA  Notary Public, State of Indiana  Porter County Commission # 633941 My Commission Expires March 19, 2020