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## 2016 055898

STATE OF IMDIANA
LAKE COUNTY
FILED FOR RECORD

2016 AUG 18 AM 8: 29
MICHAEL B. BROWN
RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana SELLER'S SERVICING #:7435384458 "HILL" INVESTOR'S LOAN #: SCG 04/27/2016 OLD SERVICING #: 8438721

Assignor: The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank NA, as Trustee for RAMP 2003-RZ2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409
Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-RZ2 at C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

Executed By: CARL E. HILL To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR FIRST CAPITAL FINANCIAL SERVICES CORP. DBAFULL COMPASS LENDING, ITS SUCCESSORS AND/OR ASSIGNS

Date of Mortgage: 02/05/2003 Recorded: 02/1/2003 as instrument No. 2003 014889 In the County of Lake, State of Indiana

Property Address: 7219 MARYLAND AVENUE, HAMMOND, IN 46323

\*\*Legal Description: See Exhibitation County Recorder!

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$84,530.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

The Bank of New York Mellon Trust Company, National Association to The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2003-RZ2, BY ITS ATTORNEY IN FACT OCWEN LOAN SERVICING, LLC On MAY 1 6 2016

By: Samir Margetic, Authorized Signer

\*PRJ\*PRJGMAC\*05/02/2016 11:22:40 AM\* GMAC40GMACA000000000000004896249\* INLAKE\* 7435384458 INSTATE\_MORT\_ASSIGN\_ASSN \*\*SM\*SM1GMAC\*

AMOUNT \$ 16,000 CASH\_\_\_CHARGE\_\_\_ CHECK#\_\_1621 OVERAGE\_\_\_ E COPY\_\_\_ NON-CONF\_\_ DEPUTY\_\_\_\_ STATE OF FLORIDA COUNTY OF PALM BEACH

MAY 1 6 2016 Christian J. Ferrer , a Notary Public in and for PALM BEACH in the , before me, State of FLORIDA, personally appeared Samir Margetic, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that (ne) she/they executed the same in (ne) sher/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 17/30 /2016

Notary Public State of Florida Christian J Ferre ission FF 062234

This Document is the property of the Lake County Recorder!

(This area for notarial seal)

This instrument was prepared by:

Samir Margetic, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401 800-746-2936

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Samir Margetic.

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401



## Exhibit "A"

LOT 7 IN BLOCK 8 IN E.H. LEWIS' GRAND PARK SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N. #: 34-295-7

