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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055879

2016 AUG 18 AM 8:25

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 3005338567

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust**, (herein "Assignee"), whose address is **2711 N Haskell Ave, Suite 1700, Dallas, TX 75204**, a certain Mortgage dated **April 27, 1999** and recorded on **May 6, 1999**, made and executed by **WILLIE J IVEY AND JOSEPHINE IVEY**, to and in favor of **AMERICA'S WHOLESALE LENDER**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **248 KING ST, GARY, IN 46406**



securing the payment of one Promissory Note therein described for the sum of **Thirty Three Thousand Three Hundred and 00/100ths (\$33,300.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **99039233**), in the Office of the Recorder of **LAKE** County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3334

Page 1 of 3

L73108IN 01/12 Rev. 02/14



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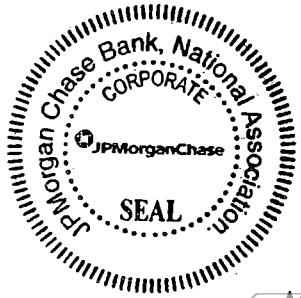
* 3 0 0 5 3 3 8 5 6 7 *

\$16,000
✓ # 78036

E JAS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-1-2016.

Assignor:
JPMorgan Chase Bank, National Association



By: [Signature]
Daisy Harris

Its: Vice President

State of Louisiana
Parish of Ouachita

On this 1st day of June, 2016, before me appeared Daisy Harris to me personally known, who, being by Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.

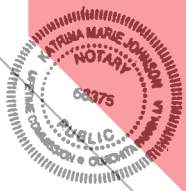


[Signature]
Signature of Notarial Officer

Katrina Marie Johnson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: 1/1/2016



(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

