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**ADDENDUM TO LEASE**

Between MEISTER SCHOOL BUILDING CORPORATION  
and  
RIVER FOREST COMMUNITY SCHOOL CORPORATION

Executed on June 14, 2016

WHEREAS, the Meister School Building Corporation, an Indiana corporation entered into a lease of the real estate described on Exhibit A attached hereto with the River Forest Community School Corporation dated June 14, 2016; and

WHEREAS, it is provided in said lease that there shall be endorsed thereon the reduced rental; now therefore

IT IS HEREBY CERTIFIED AND STIPULATED by all of the undersigned that the reduced annual rental is as shown on Exhibit B attached hereto.

Executed this 17th day of August, 2016.

2016 055875

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2016 AUG 17 PM 4:55  
MICHAEL B. BROWN  
RECORDER

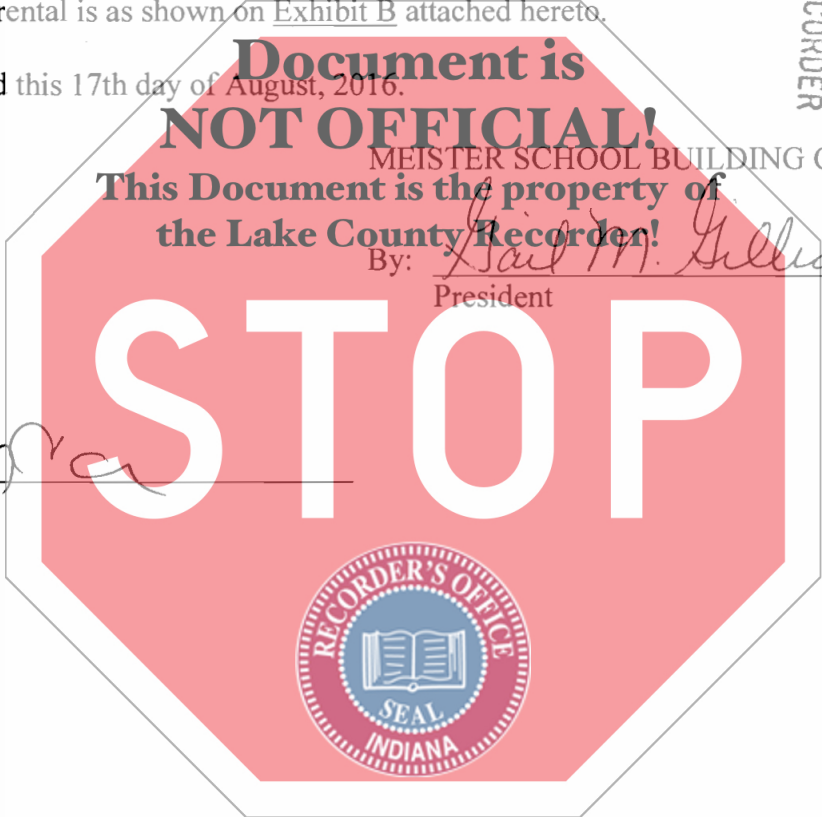
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By: Paul M. Gilliana  
President

Attest:

[Signature]  
Secretary



22.00  
M-Z  
CLASH

RIVER FOREST COMMUNITY SCHOOL CORPORATION

By:   
President, Board of School Trustees

Attest:

By:   
Secretary, Board of School Trustees



STATE OF INDIANA     )  
  ) SS:  
COUNTY OF LAKE     )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gail Gilliana and Trish Cochran, personally known to me to be the President and Secretary of the Meister School Building Corporation, and acknowledged the execution of the foregoing Addendum to Lease for and on behalf of said building corporation.

WITNESS my hand and notarial seal this 8th day of August, 2016.

Lynne M. Styx  
(Written Signature)

Lynne M. Styx  
(Printed Name) Notary Public



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**STOP**



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared H. Marshall Gilliana II and Michelle Martin, personally known to me to be the President and Secretary of River Forest Community School Corporation, and acknowledged the execution of the foregoing Addendum to Lease for and on behalf of said School Corporation.

WITNESS my hand and notarial seal this 9th day of August, 2016.



Lynne M. Styx  
(Written Signature)

Lynne M. Styx  
(Printed Name) Notary Public

My Commission Expires:

3/26/2023

My County of Residence:

Lake

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**EXHIBIT A**

**LEGAL DESCRIPTION**

The Leased Premises shall consist of the following portion of the Meister Elementary School campus located in the County of Lake, State of Indiana:

A parcel of land in the Southwest quarter of the Northwest Quarter of Section 20, Township 36 North, Range 7 West of the 2nd P.M., Lake County, Indiana, bounded and described as follows: Commencing at the Southeast corner of said Quarter Quarter Section, thence North 88 degrees, 31 minutes, 02 seconds West along the South line of said Quarter Quarter Section 658.88 feet, thence North 00 degrees, 01 minutes, 30 seconds West 183.38 feet to the True Point of Beginning for said parcel, thence continuing North 00 degrees, 01 minutes, 30 seconds West 410.00 feet, thence South 89 degrees, 20 minutes 57 seconds East 185.00 feet, thence South 00 degrees, 39 minutes, 03 seconds West 179.99 feet, thence South 89 degrees, 20 minutes, 57 seconds East 104.50 feet, thence South 00 degrees, 39 minutes, 03 seconds West 90.00 feet, thence North 89 degrees, 20 minutes, 57 seconds West 20.00 feet to the East line of an existing School Building, thence along the East, North and West lines of said building the following 3 courses and distances, North 00 degrees, 39 minutes, 03 seconds East 10.00 feet, North 89 degrees, 20 minutes, 57 seconds West 85.15 feet, South 00 degrees, 39 minutes, 03 seconds West 149.99 feet, thence North 89 degrees, 20 minutes, 57 seconds West 179.49 feet to the True Point of Beginning. Containing 1.913 Acres, more or less, and subject to all legal Highways and Easements.

Common Address: 3300 Jay Street, Hobart, Indiana 46342



**EXHIBIT B**

**SCHEDULE OF SEMI-ANNUAL LEASE RENTAL PAYMENTS**

Rental Payment Date	Payment Due
6/30/2017	\$135,000
12/31/2017	135,000
6/30/2018	138,500
12/31/2018	138,500
6/30/2019	136,000
12/31/2019	136,000
6/30/2020	136,500
12/31/2020	136,500
6/30/2021	136,500
12/31/2021	136,500
6/30/2022	135,500
12/31/2022	135,500
6/30/2023	137,000
12/31/2023	137,000
6/30/2024	135,500
12/31/2024	135,500

**Document is NOT OFFICIAL!**

I affirm, under penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. (James D. Shanahan, Esq.)

This instrument prepared by James D. Shanahan, Taft Stettinius & Hollister LLP, 111 East Wacker, Suite 2800, Chicago, Illinois 60601.

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