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SATISFACTION AND FULL RELEASE OF MORTGAGE

MICHAEL S. BROWN
RECORDER

Know all Men by these Presents, that SKMRN LP, an Ohio Limited Partnership, located at 5394 Muirfield Dr. Canfield, Ohio 44406 for good and valuable consideration, receipt of which is hereby acknowledged, does hereby RELEASE and DISCHARGE the MORTGAGE executed by SAT ADLAKA, Managing member of SAKARA LLC in favor of SKMRN L.P. an Ohio Limited Partnership, dated 21st day of January 2006 mortgage recorded in Lake County, State of Indiana document number 2006 008566 on 3rd February 2006, which is a lien upon the real estate described hereunder:

Known as Lot No. 1 (One) recorded in Plat Book 096 Page 23 Deed document 2005 085757, dated September 29, 2005, described as the Southeast quarter of the Southwest quarter of Section 14, Township 35 North range 9, West of the Second Principal Meridians, Lying North of the North Right-of-Way line of US Highway 30, excepting the East 1134.38 feet by parallel lines to the East line, containing 2.08 acres more or less, all in Lake County, Indiana. Plat and description prepared by Richard K. Hardesty, Indiana land Surveyor No. S0507.

IN WITNESS WHEREOF SKMRN LP by its duly authorized representative(s), has hereunto set its hand this 30th day of November 2006.



Signed and acknowledged
In the presence of (as to all signers)

Susan Tanner
SUSAN TANNER
Rachel Zuzga
Rachel Zuzga

SKMRN LP

BY: *Karen Adlaka*

Its: General partner

STATE OF OHIO
COUNTY OF MAHONING

Before me, a NOTARY PUBLIC in and for said county and state, personally appeared Karen Adlaka, of SKMRN LP, who acknowledged that he/she/they did sign the foregoing instrument in his/her their capacity as a duly authorized officer of and on behalf of SKMRN LP.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name 30th day of November, 2006

Signed in the presence of:

Angie Cannizzaro

Notary Public

This instrument prepared by: Karen Adlaka

ANGIE CANNIZZARO
NOTARY PUBLIC STATE OF OHIO
MY COMMISSION EXPIRES
9-7-2010

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK# 1518
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY GP