

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/12/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | | | | CONTACT Lane Wagner | | | | | | |
|---|---|-------------|-------------------------------|--|--|--|---------------------------------------|----------------|---------------------------------------|--|
| | | | | PHONE 240/627 2277 FAX 240/627 2297 | | | | | | |
| Lane Wagner Agency LLC. | | | | E-MAIL I anewagner@allstate.com | | | | | | |
| 10033 Wicker Ave | | | | PRODUCER | | | | | | |
| Saint John, In 46373 | | | | CUSTOMER ID #: | | | | | | |
| INSURED | | | | insurer(s) affording coveragi insurer a: Allstate Insurance | | | | | NAIC # 19232 | |
| . <i>I</i> II | | | | INSURER B: | | | e insurance co. | | 19232 | |
| Dinga Construction INC | | | | INSURER C: | | | | | | |
| 15562 Austin St. | | | | INSURER D : | | | | | | |
| Lowell, IN 46356-7716 | | | | INSURER E : | | | N | ı | | |
| | | | | INSURER F : | | | | 0 | | |
| COVERAGES CERTIFICATE NUMBER: | | | | | | | REVISION NUMBER: | NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | |
| INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | |
| CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | THE TERMS, | |
| INSR LTR | | | | POLICY EFF POLICY EXP (MM/DD/YYYY) | | | Cyyyirs | | | |
| LTR | TYPE OF INSURANCE GENERAL LIABILITY | INSR WVD | POLICY NUMBER | (MM | /DD/YYYY) | (MM/DD/YYYY) | | 4.00 | 0,000 | |
| Α | | | 648739585 | 12/03/2015 | 12/03/2016 | DAMAGE TO RENTED PREMISES (Ea occurrer | \$ 50,0 | | | |
| | Sommerton & General English | | | | | | | \$ 30,0 | | |
| | CLAIMS-MADE X OCCUR | | | | | | MED EXP (Any one person) | * 1,000,000 | | |
| $\overline{}$ | | | Docum | 041 | 10 | | GENERAL AGGREGATE | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | Docum | IGHT | 12 | | PRODUCTS - COMP/OP AG | 2.00 | | |
| | POLICY PRO- LOC | / 1 | VOT OF | | TAI | | PRODUCTS - COMPTOP AG | \$ \$2,00 | 0,000 | |
| | AUTOMOBILE LIABILITY | | NO I OF | | | | COMBINED SINGLE LIMIT | <u> </u> | | |
| | | | | | rono | ety of | (Ea accident) | | | |
| | ALL OWNED AUTOS SCHEDULED AUTOS ANY AUTO ALL OWNED AUTOS THIS DOCUMENT IS the Lake Coun | | | | | | BODILY INJURTEP PER (PR) \$ | | | |
| | | | | | | | BODILYNJURY (Per acedent) | | | |
| | | 1 | | | | | PROPERTY BAMAGE (Per accident) | \$ | Turner | |
| | HIRED AUTOS NON-OWNED AUTOS | | | | | | i i - | San and annual | | |
| | NON-OWNED AUTOS | | | | | | 3 | \$20 6 | | |
| _ | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | 1 5 -tdb | , , , , , , , , , , , , , , , , , , , | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | \$ \(\) | | |
| | DEDUCTIBLE | | | | | AGGREGATE S | | | | |
| | RETENTION | | | | | | T. | | | |
| | WORKERS COMPENSATION | | 7G090119-UB | 01/1 | 19/2015 | 01/19/2016 | WO STATU- TORY LIMITS E | | | |
| | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE | | . 5000110 05 | 0.71 | | 370.2010 | E L. EACH ACCIDENT | | 0,000 | |
| Χ | OFFICER/MEMBER EXCLUDED? Mandatory in NH) | | | 8 20 | | | EL DISEASE - EA EMPLOYEE \$ 1,000,000 | | | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | AL OLL | | | | E.L. DISEASE - POLICY LIM | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (Attach | ACORD 101, Additional Remarks | Schedule, if m | ore space is | s required) | | | | |
| General Contractor | | | | | | | | | | |
| MOIANA | | | | | | | | | | |
| | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | |
| | | | | | | | | | | |
| Lake County Building Department $\mathcal{V}(U) \subset UV \cap \mathcal{U}$ | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE | | | | | |
| 2293 Main St | | | | | | | EREOF, NOTICE WILL | BE DE | LIVERED IN | |
| Lake County Building Department 2293 Main St Crown Point, In 46307 | | | | | ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| // // // F | | | | | AUTHORIZED REPRESENTATIVE | | | | | |
| 1, W. 2 | | | | | 1 1.1 | | | | | |

ACORD 25 (2009/09)

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