

2016 055828

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 AUG 17 AM 11:05

MICHAEL B. BROWN  
RELEASE OF MORTGAGE RECORDER

For a valuable consideration, it is hereby certified that a certain note executed by **Kevin Cooper** (herein after called "Mortgagor") to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 27<sup>th</sup> day of July 2009 securing the principal **Five thousand dollars and 00/100) (\$5000.00) which** Mortgage was duly recorded as Document Number 2009-054185 in the Office of the Recorder of Lake County, Indiana on **6<sup>th</sup> day of August 2009**. Is hereby Released and Satisfied. \*

Dated this 12<sup>th</sup> day of August, 2016.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

*Timothy A. Brown*  
TIMOTHY A. BROWN  
EXECUTIVE DIRECTOR

Before me, the undersigned, a Notary Public in and for said County and State this 12<sup>th</sup> day of August, 2016 personally appeared **Timothy A. Brown** and

Resident of Lake County  
State of Indiana



*Nancy Valentine*  
Notary Public Nancy Valentine  
My Commission Expires: 3-1-2018

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Timothy A. Brown*  
Timothy A. Brown, Executive Director

\*This instrument was prepared by: Attorney Alex Kutanovski(1504 North Main St. Crown Point)

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