

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 055766

2016 AUG 17 AM 9:53

MICHAEL B. BROWN  
RECORDER

MAIL TAX BILLS TO:  
3815 Kingsway Dr.  
Crown Point, IN 46307

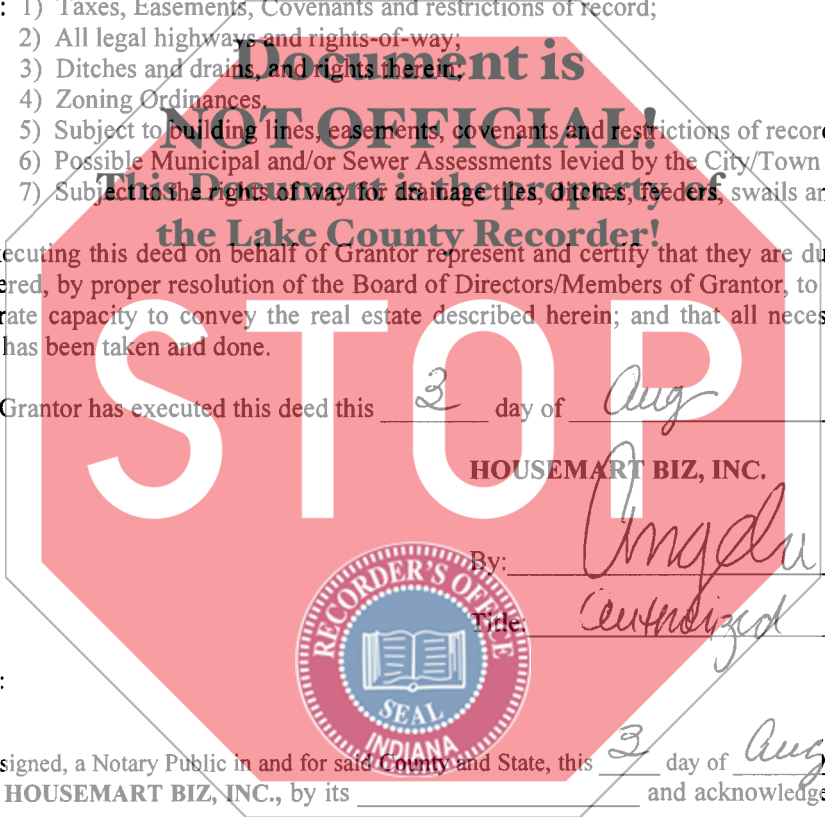
**CORPORATE WARRANTY DEED**

THIS INDENTURE WITNESSETH that HOUSEMART BIZ, INC. ("Grantor"), of Lake County, in the State of Indiana, CONVEYS AND WARRANTS to TIMOTHY PETERSEN ("Grantee"), of Lake County, in the State of Indiana, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Commonly known as: 3815 Kingsway Drive, Crown Point, IN 46307  
Permanent Index Number: 45-17-16-101-007.000-044

LOT NUMBERED 1168 IN LAKES OF THE FOUR SEASONS, UNIT NO. 9, AS SHOWN ON PLAT BOOK 38, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

- Subject to: 1) Taxes, Easements, Covenants and restrictions of record;
- 2) All legal highways and rights-of-way;
- 3) Ditches and drains, and rights therein;
- 4) Zoning Ordinances;
- 5) Subject to building lines, easements, covenants and restrictions of record, if any;
- 6) Possible Municipal and/or Sewer Assessments levied by the City/Town of Crown Point;
- 7) Subject to the rights of way for drainage tiles, ditches, feeders, swails and laterals, if any.



The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors/Members of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 3 day of Aug, 2016.

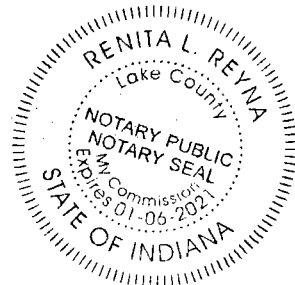
STATE OF IN )  
                          ) SS:  
COUNTY OF Lake )

HOUSEMART BIZ, INC.  
By: Angela Richter  
Title: Authorized Signer / Agent

Before me, the undersigned, a Notary Public in and for said County and State, this 3 day of Aug, 2016, personally appeared \_\_\_\_\_, of HOUSEMART BIZ, INC., by its \_\_\_\_\_ and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal

Renita L. Reyna  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 1-6-21  
County of Residence: Lake



This Instrument Prepared By:  
Nathan D. Vis, Attorney  
Blachly Tabor Bozik & Hartman  
56 S. Washington Street, Suite 401  
Valparaiso, IN 46383  
PH: 219/464-1041

Grantee's Street Address or Rural Route Address if different than Mailing Address

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. No legal opinion has been rendered during the preparation of this Deed.

16072335 IN Prism Title

Carol Doyle  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 17 2016

25263

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

16  
OK # 013135  
Dr