STATE OF MISIAWA LAKE COUNTY FILED FOR RECORD

2016 055739

2016 AUG 17 AM 9: 32

MICHAEL B. BROWN RECORDER

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To:

SELENE FINÂNCE LP CUSTOMER SERVICE

9990 RICHMOND AVE, STE 400 S

HOUSTON, TX 77042

When recorded mail to: #:10362692 First American Title Loss Mitigation Title Services 28529.2 P.O. Box 27670

Santa Ana, CA 92799 RE: LEWIS - MOD REC SVC

_ (Space Above This Line For Recording Data)

Loan No. 0500201595

Borrower: FELICIA LEWIS
Original Recorded Date: December 6, 2006

FHA CASE NO.: 151-8196600 703

Data ID: 191

Original Principal Amount: \$141,237.00 Current Unpaid Principal Balance: \$122,336.20 Interest Bearing Principal Balance: \$122,336.20 Partial Claim: \$5,326.19

FHA HOME AFFORDABLE MODIFICATION AGREEMENT

(Step Two of Two-Step Documentation Process)

METS Phone: 1-888-672-MERS (6377)

MIN: 1000295 0001457282 4

Borrower ("I")1: FELICIA LEWIS, INDIVIDUALLY. ETHEL LEWIS **DECEASED**, whose address

is 2104 FRANKLIN STREET, EAST CHICAGO, INDIANA, 46312
Lender ("Lender"): SELENE FINANCE LP, 9990 RICHMOND AVE., SOUTH 400 SOUTH, HOUSTON, TX 77042

Date of First Liep Security Instrument (Mortgage) and Note (Note) Notember 14, 2006

Loan Number: 0500201595 the Lake County Recorder!

Property Address: 2104 FRANKLIN STREET, EAST CHICAGO, INDIANA 46312 ("Property")

"MERS" is Mortgage Electronic Registration Systems, Inc. ("Mortgagee"). MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026; 1901 E Voorhees Street, Suite C, Danville, IL 61834, (888) 679-MERS.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

1 If there is more than one Borrower or Mortgagor executing this cocument, each is referred to as "I". For purposes of this document words signifying the singular (such as "I") shall include the prival (such as "we") and vice versa where appropriate.

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1-Nb 2C \$3200 #1591473

Loan No: 0500201595 Data ID: 191

Recorded in INSTRUMENT NO: 2006-107400 of the Official Records of the County Recorder's or Clerk's Office of LAKE COUNTY, INDIANA.

If my representations in Section 1 continue to be true in all material respects, then this Home Affordable Modification Agreement ("Agreement") will, as set forth in Section 3, amend and supplement (1) the First Lien Mortgage on the Property, and (2) the Note secured by the First Lien Mortgage. The First Lien Mortgage and Note together, as they may previously have been amended, are referred to as the "Loan Documents." Except for the subordinate Promissory Note and Security Instrument, capitalized terms used in this Agreement and not defined have the meaning given to them in Loan Documents; I previously entered into the Trial Period Plan and the Loan Workout Plan with Lender.

I understand that after I sign and return the subordinate Promissory Note and Security Instrument and two copies of this Agreement to the Lender, the Lender will send me a signed copy of this Agreement. This Agreement will not take effect unless the preconditions set forth in Section 2 have been satisfied.

1. My Representations. I certify, represent to Lender and agree:

- I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments now or in the near future;
- B. I live in the Property as my principal residence, and the Property has not been condemned;
- There has been no change in the ownership of the Property since I signed the Loan Documents; I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the FHA Home Affordable Modification program ("Program")); Under penalty of perjury, all documents and information I have provided to Lender in D.
- connection what this Agreement including the documents and information regarding my eligibility for the Program, are true and correct;
- If Lender requires meno abala crediocountering in connection with the Program, I will do so; F.
- G. I have timely made or will make all payments required under a Trial Period Plan or Loan



FHA HOME AFFORDABLE MODIFICATION AGREEMENT

(Page 2 of 9 Pages) 08/14

Loan No: 0500201595 Data ID: 191

- 2. Acknowledgements and Preconditions to Modification. I understand and acknowledge that:
 - TIME IS OF THE ESSENCE under this Agreement;
 - If prior to the Modification Effective Date as set forth in Section 3 the Lender determines that B. my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will terminate and the subordinate Promissory Note and Security Instrument will not be in effect. In this event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
 - C. I understand that the Loan Documents will not be modified unless and until (i) I receive from the Lender a copy of this Agreement signed by the Lender, and (ii) the Modification Effective Date (as defined in Section 3) has occurred. I further understand and agree that the Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.
- 3. The Modification. If my representations in Section 1 continue to be true in all material respects and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on July 1, 2016 (the "Modification Effective Date") and all unpaid late charges that remain unpaid are waived. The Loan Documents will be modified and the first modified payment will be due on August 1, 2016.
 - A
 - The new Maturity Date will be: July 1, 2046.

 The modified Principal balance of my Loan will include all amounts and arrearages that will be B. past due (excluding unpaid late charges) less any amounts paid to the Lender but not previously credited to my Loan. The new Principal balance of my Loan will be \$127,662.39 (the "New
 - Principal Balance").
 \$5,326.19 of the New Principal Balance will be the mount of the subordinate Promissory Note payable to the Secretary of Holsing and Urban Development and I will not pay interest or make monthly payments on this amount. The New Principal Balance less the amount of the subordinate Promissory Note shall be referred to as the "Interest Bearing Principal Balance" of the modified Loan and this amount is \$122,336.20. Interest at the rate of 3.875% will begin to accrue on the Interest Bearing Principal Balance as of July 1, 2016 and the first new monthly payment on the Interest Bearing Principal Balance will be due on August 1, 2016. My payment schedule for the modified Loan is as follows:



FHA HOME AFFORDABLE MODIFICATION AGREEMENT

08/14 (Page 3 of 9 Pages) Loan No: 0500201595 Data ID: 191

30	3.875	07/01/16	\$575.27	\$266.61, may adjust periodically	\$841.88, may adjust periodically	08/01/16	360
		Change Date	and Interest Payment	Payment Amount	Payment		Payments
Years	Interest Rate	Interest Rate	Monthly Principal	Monthly Escrow	Total Monthly	Payment Begins On	Number of Monthly

The above terms in this Section 3.C. shall supersede any provisions to the contrary in the Loan Documents, including but not limited to, provisions for an adjustable or step interest rate.

- D. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- E. If a default rate of interest is permitted under the Loan Documents, then in the event of default under the Loan Documents, as amended, the interest that will be due will be the rate set forth in Section 3.C.
- F. I agree to pay in full the subordinate Promissory Note and any other amounts still owed under the Loan Documents by the earliest of: (i) the date I sell or transfer an interest in the Property, (ii) the date I pay the entire Interest Bearing Principal Balance, or (iii) the new Maturity Date.



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Loan No: 0500201595 Data ID: 191

4. Additional Agreements. I agree to the following:

A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, the subordinate Promissory Note and the Security Instrument, unless a borrower or co-borrower is deceased or the Lender has waived this requirement in writing.

- B. That this Agreement, the subordinate Promissory Note and Security Instrument shall supersede the terms of any modification, forbearance, Trial Period Plan or Workout Plan that I previously entered into with Lender.
- C. To comply, except to the extent that they are modified by this Agreement, the subordinate Promissory Note and Security Instrument, with all covenants, agreements, and requirements of Loan Documents including my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other payments, the amount of which may change periodically over the term of my Loan.
- D. That I have been advised of the amount needed to fully fund my Escrow Account.
- E. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby reaffirmed. The Loan Documents constitute a first lien on the Property and are in no way prejudiced by this Agreement.
 F. That all terms and provisions of the Loan Documents, except as expressly modified by this
- F. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, the subordinate Promissory Note and the Security Instrument, remain in full force and effect; nothing in this Agreement or the subordinate Promissory Note or the Security Instrument shall be understood or construed to be a satisfaction or release in whole or in part of the obligations contained in the Loan Documents; and that except as otherwise specifically provided in, and as expressly modified by, this Agreement, the subordinate Promissory Note and the Security Instrument, the Loan Documents, and will comply with, all of the terms and conditions of the Loan Documents.
- and conditions of the Loan Documents.

 G. That, as of the Modification Effective Date, a buyer of transferee of the Property will not be permitted, under any circumstance, to assume the Loan. This Agreement may not, under any circumstances, be assigned to for assume as by accordance Property.
- H. That MERS holds only legal title to the interests granted by the Borrower in the mortgage, but, if necessary to comply with law or custom, MERS (as nominee for Lender and Lender's successors and assigns) has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing and canceling the mortgage Loan.



FHA HOME AFFORDABLE MODIFICATION AGREEMENT

08/14

(Page 5 of 9 Pages)

Loan No: 0500201595 Data ID: 191 In Witness Whereof, the Lender and I have executed this Agreement. - Individual Acknowledgment -STATE OF INDIANA
COUNTY OF LAKE
Before me, Sacurda Thanks, a Notary Public, this 27th day of Ju FELICIA LEWIS acknowledged the execution of the annexed instrument. [Seal] Notary Public JACINDA THAMES (Printed Name) Lake County My Commission Expires September 26, 2023 County of Residence This Document is the property of the Lake County Recorder!

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08/14

FHA HOME AFFORDABLE MODIFICATION AGREEMENT

Lender: Tonya Higginbotham Vice President Its: (Printed Name and Title) - Lender Acknowledgment -STATE OF Florida COUNTY OF Before me, SELENE FINANCE LP, this 2nd day of Tonya Higginbotham Duval , and acknowledged the execution of the annexed instrument. Notary Public AMANDA MURDOCK Notary Public - State (Printed Name) nmission price for 2000 cument is the property of ake County Recorder! County of Residence My commission expires: FHA HOME AFFORDABLE MODIFICATION AGREEMENT 08/14 (Page 7 of 9 Pages)

Data ID: 191

Loan No: 0500201595

Loan No: 0500201595	Data ID: 191							
Date: 8 2 110								
Mortgagee:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.							
	By: Ma High							
	Its: Tonya Higginbotham Assistant Secretary							
	(Printed Name and Title)							
- Mortgagee Acknowledgment -								
STATE OF Florida COUNTY OF Duval	§ §							
Before me, MORTGAGE ELECTRON	IIC REGISTRATION SYSTEMS, INC., this							
and day of Hugust, 20	0, personally appeared by							
Assistant Secretary instrument.	, and acknowledged the execution of the annexed							
instrument.								
	amanda Munderle							
Doct	ument Amanda Murdock Notary Public							
AMANDA MURDOCK Notary Public State of Florida 17 e1 My Commission Expires Apr 26, 2017	2 2 County of Residence							
Continues of the Contin	ountyly Resembs of Expires:							
ST	OP							
RESIDENCE	WINDLAND OF THE PARTY OF THE PA							
FHA HOME AFFORDABLE MODIFICATION AGREEM	MENT 08/14 (Page 8 of 9 Pages)							

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Loan No: **0500201595** Borrower: FELICIA LEWIS Data ID: 191

Property Address: 2104 FRANKLIN STREET, EAST CHICAGO, INDIANA 46312

LEGAL DESCRIPTION

LOT NUMBERED 10, BLOCK 4 AS SHOWN ON THE RECORDED PLAT OF PRAIRIE PARK UNIT NO. 1. A SUBDIVISION IN THE CITY OF EAST CHICAGO RECORDED IN PLAT BOOK 35 PAGE 7 AND AS CORRECTED BY CERTIFICATE OF ENGINEER DATED OCTOBER 11, 1961, AND RECORDED OCTOBER 14, 1981, IN MISCELLANEOUS RECORD 816 PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID: 450327177020000024

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This instrument was prepared by: Michael L. Riddle

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required Mary Michael L. Riddle, Middleberg Riddle Group.

FHA HOME AFFORDABLE MODIFICATION AGREEMENT

08/1/4 (Page 9 of 9 Pages) Loan No. 0500201595 Data ID: 191 Borrower: FELICIA LEWIS

LOAN MODIFICATION AGREEMENT RIDER

THIS LOAN MODIFICATION AGREEMENT RIDER is made this ______ day of SELENE FINANCE LP, (the "Lender") and is incorporated into and shall be deemed to amend and supplement that certain LOAN MODIFICATION AGREEMENT (the "Agreement") of the same date executed by the Borrower and Lender as of the date above.

ADDITIONAL COVENANTS. In addition to the covenants and agreements made in the Agreement, Borrower and Lender further covenant and agree as follows:

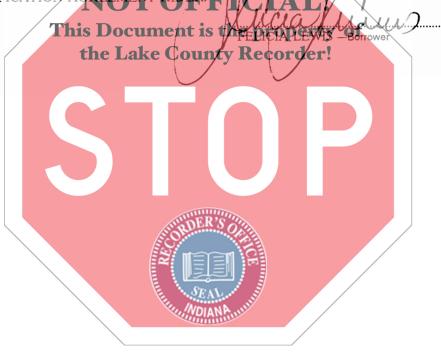
1. Costs and Expenses

All costs and expenses incurred by Lender in connection with this Agreement shall be borne by Lender and not paid by Borrower.

2. Escrow Items

Lender is notifying Borrower that any prior waiver by Lender of Borrower's obligation to pay to Lender Funds for any or all Escrow Items is hereby revoked. Borrower is hereby advised that beginning on the monthly payment due date set forth above, the amount of Escrow Items will be included with Borrower's monthly payment of principal and interest.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and conditions contained in this LOAN MODIFICATION AGREEMENT RIDER.



Loan No: 0500201595 Data ID: 191

Borrower: FELICIA LEWIS

COMPLIANCE AGREEMENT

In consideration of SELENE FINANCE LP ("Lender") modifying the first lien mortgage loan (the "Loan"), in connection with the property located at 2104 FRANKLIN STREET, EAST CHICAGO, INDIANA 46312 (the "Modification"), the undersigned ("Borrower") agrees, upon request of Lender, its successors or assigns ("Note Holder"), or upon request of any person acting on behalf of Note Holder, to fully cooperate with Note Holder or such person to correct any inaccurate term or provision of, mistake in, or omission from any document associated with the Modification. Borrower further agrees to execute such documents or take such action as Note Holder or such person acting on behalf of Note Holder reasonably may deem necessary (including without limitation the correction of any such inaccuracy, mistake, or omission) as will enable Note Holder to sell, convey, seek guaranty of, or market the Modification to any entity, including without limitation an investor, the Federal National Mortgage Association, the Government National Mortgage Association, the Federal Home Loan Mortgage Corporation, the Department of Housing and Urban Development, the Department of Veterans Affairs, or any bonding authority.

Borrower further agrees to comply with any such request within a reasonable period of time as specified by Note Holder or by such person acting on behalf of Note Holder. Failure to comply shall constitute default under the Note and Security Instrument underlying the Modification, and Note Holder may pursue its available remedies.

BY SIGNING BELOW BORROWER ACKNOWLEDGES THAT BORROWER FULLY UNDERSTANDS THIS COMPLIANCE AGREEMENT OR OTHERWISE HAS SOUGHT THE ADVICE OF COUNSEL.

Date: 1-27-16

Document is NOT OFFICIAL

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the Lake County Recorder!