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MICHAEL B. BROWN
RECORDER

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AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 453959 (P)

RELEASE OF MORTGAGE

MIN: 100975009454003807

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **Mortgage Electronic Registration Systems Inc (MERS)**, as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 8/12/2014, executed by **Thomas J Barber and Julie M Barber, husband and wife**, as mortgagor(s), and **Mortgage Electronic Registration Systems Inc (MERS)**, as nominee for **University Lending Group, LLC**, its successors and assigns, as mortgagee, to secure payment of the sum of \$227,082.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 8/22/2014, in Book N/A, Page N/A, Document No. 2014 050678 has been fully paid and discharged; that Mortgage Electronic Registration Systems Inc (MERS), as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

LEGAL: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

Parcel No. 45-19-04-230-011.000-057

Commonly known as 15043 Ivy St, Cedar Lake IN 46303

DATED: 8/8/2016

Loan # 945400380

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS), AS NOMINEE FOR UNIVERSITY LENDING GROUP, ITS SUCCESSORS AND ASSIGNS



Michelle Steinmetzer

Michelle Steinmetzer, its Vice President

STATE OF WASHINGTON
County of Spokane

On 08/08/2016, before me, the undersigned Notary Public, personally appeared Michelle Steinmetzer, its Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public
State of Washington
Janice M Willmering
Commission Expires 02-01-2018

Janice M Willmering
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: **JANICE M. WILLMERING**
My commission expires: 2/1/2018

Prepared by:
Aimee Rasmussen
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

*OK. 14-6
67965
DW*

EXHIBIT A

TOWN OF CEDAR LAKE, COUNTY OF LAKE, STATE OF INDIANA:

LOT 149, IN LYNNWAY, UNIT 3 IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 98, PAGE 29, AMENDMENT RECORDED NOVEMBER 28, 2007 AS INSTRUMENT NO. 2007-093897, AMENDMENT TO SUBDIVISION EXHIBIT RECORDED IN PLAT BOOK 102, PAGE 22 AND AMENDMENT TO SUBDIVISION RECORDED JULY 28, 2008 AS INSTRUMENT NO. 2008-053262, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TAX ID#: 45-19-04-230-011.000-057 15043 IVY STREET

