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MICHAEL B. BROWN RECORDER

WHITE CONTRACTOR

## Release of Mortgage

PHH Mortgage Corporation (PHHM) #:7111373267 "SELLERS CATHCART" Lender ID:N27 Lake, Indiana MIN #: 100590900000023296 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CU MORTGAGE SERVICE, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$46,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ELTRUDA M SELLERS CATHCART

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CU

MORTGAGE SERVICE, ITS SUCCESSORS AND ASSIGNS

Dated: 12/21/2010 Recorded: 01/10/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 001233,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION cal address at 1901 E Voorhees Street, MORTGAGE ELECTRODIC Suite C, Danville, IL 61834 and a mailing address of the control of the cont CINT, MI 48501-2026

Property Address: 264 LAWNDAKE ST

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

the Lake County Recorder!

AS NOMINEE FOR CU MORTGAGES

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CU MORTGAGE SERVICE, ITS

SUCCESSORS AND ASSIGNS

On August 8th, 2016

KEITH A WHARTON, Assistant

Secretary

STATE OF New York **COUNTY OF Erie** 

On the 8th day of August in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (a) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS by hand and official seal,

KATHLEEN A. KLINE Notary Expires. 06/08/2019 #01KL4898087

Qualified in Erie County

This instrument was prepared by:

Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

\*AH\*AH1PHHA\*08/08/2016 02:37:27 PM\* PHHM01PHHA00000000000000000261704\* INLAKE\* 7111373267 INSTATE MORT REL \*\*MLPHHA\*

CV. 2016504658

When Recorded Return To: Lien Release Department, PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221





\*AH\*AH1PHHA\*08/08/2016 02:37:28 PM\* PHHM01PHHA000000000000000000000000000000001704\* INLAKE\* 7111373267 INSTATE\_MORT\_REL \*\*MLPHHA\*