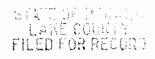
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MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENT, FIRST NATIONAL BANK OF GRANT PARK NKA MIDLAND STATES BANK, whose address is 1201 Network Centre Dr, Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

## JAYME M JULIAN, AN UNMARRIED INDIVIDUAL

whose address is 1731 W Indiana Ave, Beecher, IL 60401

of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by cortain Mortgage bearing the date of the 9<sup>Th</sup> day of DECEMBER, A.D., 2011 recorded in the Recorder's Office of LAKE County, in the State of MDIANA, on the 19<sup>TH</sup> day of DECEMBER, A.D., 2011 as Document Nos. 2012078867; the premises the rein described as follows, to wit:

LOT 7 IN BLOCK 4 IN LAKE SHORE ADDITION, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

ADDRESS: 8606 W 139<sup>TH</sup> PLACE CEDAR LAKE, IN 46303

PARCEL #: 45-15-27-452-007.000-014

situated in the County of LAKE, in the State of INDIANA, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Witness the hands and seals this 8TH day of AUGUST, A.D. 2016.

By:

Attest: CYNTHIA MITCHELL, COLLATERAL SPECIALIST II cl. 02/1/5

STATE OF ILLINOIS
)
)SS
COUNTY OF EFFINGHAM
)

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that JONI MILLIGAN and CYNTHIA MITCHELL personally known to be MANAGER OF COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively of MIDLAND STATES BANK, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such MANAGER OF COLLATERAL MANAGEMENT and COLLATERAL SPECIALIST II respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 8TH day of AUGUST A.D. 2016.

OFFICIAL SEAL
SHERYL R ZUMBAHLEN
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/16 2017 OFFICIAL!

This Document is the property of This Release Deed prepared by CYNTHIA MITCHELL co Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unders recovered by law (Cynthia Mitchell, Collateral Management Specialist II)