STATE OF THE SEA LAKE COUNTY FILED FOR RECORD

2016 055693

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MICHAEL B. BROWN RECORDER

## Release of Mortgage

PLANET HOME LENDING, LLC. #:1000014678 "SEGERT" Lender ID:600/909643571 Lake, Indiana MIN #: 100654310000146787 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$157,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CLARICE A. SEGERT Original Mortgagee: FIRST UNITED BANK

Dated: 08/08/2003 Recorded: 08/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 086310,

In the offices of the County Recorder of Lake County, in the State of Indiana

-Assigned by FIRST UNITED BANK TO MØRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS

SUCCESSORS AND ASSIGNS Dated: 06/30/2010 Recorded: 07/12/2010 in Book/Reel/Liber: N/A Page/Folio: N/A

as Instrument No.: 2010 039931

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 9953 PHEASANT LANEL STREET PROPERTY ADDINGS TRECORDER!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On August 1st, 2016

Assistant Secretary

STATE OF Connecticut COUNTY OF Seymour Town

On August 1st, 2016, before me, CHERYL ERNST, a Notary Public of and for Seymour Town in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the personally whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHERYL ERNST

Notary Expires: 11/30/2020 #110558

(This area for notarial seal)

This instrument was prepared by:

Carmen Labarces, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 203-265-5090

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Carmen Labarces.

\*CL\*STCGPSC\*08/01/2016 05:10:25 PM\* GPSC01GPSC000000000000000039998\* INLAKE\* 1000014678 INSTATE\_MORT\_REL -\*\*STCGPSC\*

Ct. 03/107/6