STATE OF INCLUME LAKE COUNTY FILED FOR RECORD

2016 055691

2016 AUG 17 AM 9: 08

MICHAEL B. BROWN SATISFACTION OF MORTGARECORDER

This Certifies, that a certain Mortgage executed by <u>John C. Heffley, Sr.</u>, to <u>Lake Mortgage Company, Inc.</u> on the 9th day of March 2005 calling for \$93,600.00 and recorded in Mortgage Record No. Page No. <u>Document #2005 018996</u>, <u>Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is hereby released.

and satisfied, and the same is hereby released.			
WITNESS our hand(s) and seal(s), this	3rd	day of _	August 2016.
ATTEST: VUIDAN BOLKEN Susan Baker	BY: Limb	the Sur	w~
State of Indiana, Lake County, ss:	Before me,	the undersigned	d, a Notary Public
in and for said County, this 3rd 3rd	Day of Augu	st	<u>2016</u> .
Personally appeared Susan Baker Docum	and Timothy B	ewn	
respectively Asst. Lending supervisor	and Ican P	rocescor	
acknowledged the execution of the annexed satis	faction of mortgag	e. tv of	
Witness my hand and official seal attention		Karen Dorsey	Notary Public.
My Commission expires 7 / 29) / 21	Lake County	of Residence
This instrument was prepared by: Susan Stock	kman. Lake Mor	gage Co. Inc.	P.O. Box 10768
Merrillville, Indiana 46411-0768 "I affirm, u	nder the penalties	for perjury,	that I have taken
reasonable care to redact each social security n	umber in this doc	ument, unless	required by law".
Susan Stockman			
THE PARTY OF THE P	R'S ON		·
LEGAL DESCRIPTION: SEE ATTACHEL			

CK. 006330

PART OF LOT 3 IN SPRINGVALE FARMS COURT G, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 56 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3, 59.77 FEET TO THE NORTHWESTERLY LINE OF SAID LOT 3; THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE, 22.08 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG SAID NORTH LINE, 27.35 FEET; THENCE SOUTH 05 DEGREES 39 MINUTES 00 SECONDS EAST, 73 FEET TO THE SOUTH LINE OF SAID LOT 3; THENCE WEST ALONG SAID SOUTH LINE, 48.16 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 3-4, 1924 PECAN COURT.

PTN#'S 45-11-24-182-017.009-03**Document is**

508933/24987

