

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 055689

2016 AUG 17 AM 9:08

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0030136931

PREPARED BY: EARL COOPER

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, located at 1901 E VOORHEES STREET SUITE C. DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **OCTOBER 09, 2015**, executed by **MICHAEL W QUALIZZA AND DARLA A QUALIZZA, HUSBAND AND WIFE**, Mortgagor(s), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**. Original Mortgagee, and recorded on **OCTOBER 20 2015** as Instrument No. 2015 070928 in the Office of the Recorder of **LAKE County, State of INDIANA**.

AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

Property Address: 14940 HENDRICKS LN CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 09, 2016**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

**This Document is the property of
the Lake County Recorder!**

EARL COOPER, VICE PRESIDENT

STATE OF CONNECTICUT

COUNTY OF NEW HAVEN) ss.

On **AUGUST 09, 2016**, before me, **JOSUE ARMANDO GALAN**, personally appeared **EARL COOPER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BBMC MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Josue Armando Galan
JOSUE ARMANDO GALAN (COMMISSION EXP. 07/31/2019)
NOTARY PUBLIC

Josue Armando Galan
Notary Public-Connecticut
My Commission Expires
July 31, 2019



I, **EARL COOPER**, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20160727

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MIN: 100903100001173875
MERS PHONE: 1-888-679-6377

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