STATE OF INDIANA LAKE COUNTY FILFT FOR RECORD

2016 055650

2016 AUG 16 PM 3: 16

State of Indiana

FHA Case No. 151-830562 ROWN RECORDER

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: The Secretary of Housing and Urban Development, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to Brite Kidds Early Advancement, (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake, to-wit:

Lots Numbered 20 and 21 in Block 13 in Town of Ross as per plat thereof recorded in Miscellaneous Record "A", Page 254 in the Office of the Recorder of Lake County, Indiana.

Parcel Number: Property Address:

ument is the property of

Merrillville, un 46410ke County Recorder!

Grantee Address:

Tax Mailing Address:

5930 Roosevelt Place

Merrillville, IN 46410

THIS DEED IS NOT TO BE EFFECTIVE UNTIL August 9th, 2016

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531 et. seq.).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under under the Redelegation of Authority published at 7/7 Fed. Reg. 37252, Page 37258 (June 20, 2012.)

Secretary of Housing and Ur

Title: Designated Signatory for Sage Acquisitions

Authorized Agent of the

MTC File No.: 16-27481

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 1 2 2016 014602

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HOLD FOR MERIDIAN TITLE CORP

16-27481

U.S. Department of Housing and Urban Development

| State of CAPORONO~ |) |
|--------------------|----------|
| County of COBB |)SS) |

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Notary Survivers, a Designated Signatory for Sage Acquisitions, Authorized Agent of the U.S. Department of Housing and Urban Development, and the person who executed the foregoing instrument bearing the date of Property of the authority vested in him/her under the Redelegation of Authority published at Fed. Reg. 37252, Page 37258 (June 20, 2012.), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

My Commission Expires:

My Commission Expires:

Printed Name of Notary Public

Notary Public County and State of Secidence ke County Recorder!

This instrument was prepared

I affirm, under the penalties for peljuly that I have taken reasonable care to redact each social security number in this document, unless required by law.



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