7



2016 055636

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No	briefly
described as CARPENTRY THE BOARD OF COMMISSIONERS OF	THE COUNTY OF LAKE, STAR OF C
INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY	NDTANA ST STORY
for WILBUR OUDMAN DBA WILBUR'S CARPENTRY SERVICE	AL! OR PH REED
This Document is the pro	estill print to
in the sum of \$ FIVE THOUSAND IND NO NO COUNTY Reco	order! Dollars, for the term beginning
August 25 , 2016 , and ending	ugust 25 , 2017 , subject to all
the covenants and conditions of the original bond referred to abo	ve.
This continuation is issued upon the express condition that	the liability of Western Surety Company
under said Bond and this and all continuations thereof shall not	be cumulative and shall in no event exceed
the total sum above written. Dated this04 day ofAugust	
WEST	ERN SURETY COMPANY
By	Paul T. Bruffat, Vice President
	#14
~ C	200 C
	200
THIS "Continuation Certificate" MUST BE FILED V	
Form 90-A-8-2012	VITH THE ABOVE BOND.

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	
State of	South Dakota	, its regularly elected	Vice President	
as Attorn	ey-in-Fact, with full power and auth	ority hereby conferred upon h	im to sign, execute, acknowledge	and deliver for
and on its	s behalf as Surety and as its act and	deed, the following band:	S	
_	CADDENEDA MAE DOADO	ZOVETO ZEOVEDO CE ZUO	COLUMN OF TAKE OF A PROPERTY OF	
One _	CARPENTRY THE BOARD OF INDIANA, AND ANY CITIES	AND TOWNS IN LAKE CO	COUNTY OF LAKE, STATE (<u>JF</u>
bond with				
	n bond number24/79 3027 s	——————————————————————————————————————		
for WII	BUR OUDMAN DBA WILBUR	LARKEN FROUSERVIEEC	order!	
	oal in the penalty a <mark>mount not to exc</mark>			
Company	ern Surety Company further certifies the duly adopted and now in force, to-wit:	at the following is a true and exa	ct copy of Section 7 of the by-laws of	i Western Surety
Section	7. All bonds, policies, undertakings, Po	owers of Attorney, or other obligation	ns of the corporation shall be executed	d in the corporate
name of the	ne Company by the Pr <mark>esident, Secretary</mark> Directors may authorize. The Presiden	, any Assistant Secretary, Treasure	r, or any Vice President, or by such oth	er officers as the
Attorneys-	in-Fact or agents who shall have autho	rity to issue bonds, policies, or un	ertakings in the name of the Compan	y. The corporate
seal is not	t necessary for the validity of any bonds of any such officer and the corporate sea	s, policies, undertakings, Powers o	f Attorney or other obligations of the o	corporation. The
-	tness Whereof, the said WESTER		caused these presents to be a	vocuted by ita
Vice Pre			_ day of _ August	2016
		E O COLLEGE		
ATTEST		March WE	STERN SURETY CO	MPANY
	J. Nelson			<u>/</u>
	J. reeson	SEAL BY	and 1. Druges	<u>r</u> :
	L. Nelson, Assis	stant Secretary		at, Vice President
		The state of the s		NETUW.
				040.353
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STATE C	OF SOUTH DAKOTA			CAVINE
COUNTY	OF MINNEHAHA			
	,		Magazina 2	Distribute.
On thi	s <u>04</u> day ofA	ugust , 2016	before me, a Notary Public, perso	nally appeared
;	Paul T. Bruflat	-	L. Nelson	. .
	ng by me duly sworn, acknowledged			
	stant Secretary, respectively, of the		MPANY, and acknowledged said	instrument to
be the vo	luntary act and deed of said Corpor	ation.		
š	J. MOHR	•	<i>A</i>	
s s	NOTARY PUBLIC		4 Wohr	
18.	SOUTH DAKOTA SEAL	<u>-</u>	T .	Notary Public
+		My Commission Expires Jun	e 23. 2021	

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016