11953

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

| (Rev. February 200   | 4)  | Notice  | of Federal I  | ax Lien                                     | •  |  |
|--|---|---|---|---|--|--|
| Area:  | 75.00 / 057 5 5105  |   | Serial Number For C   |   | optional Use by Recording Office   |  |
| SMALL BUSINESS/SELF EMPLOYED Lien Unit Phone: (800) 913-6050                   |   | OYED AREA #4<br>050   | D AREA #4   224549416   |   |  |  |
| Code, we are have been as a demand for there is a lie property be additional p | e giving a notice ssessed against the payment of the in favor of the longing to this ta | that taxes (including that taxes (including the following-named to is liability, but it remains a United States on all axpayer for the amount of the taxes of taxes | g interest and pe<br>taxpayer. We hav<br>nains unpaid. The<br>Il property and ri<br>ount of these tax | nalties)<br>/e made<br>erefore,<br>ights to | 80<br>-<br>60<br>-   |  |
| ivallie of Taxp  | dayer ROSETIA   | I GRADDICK  |   |   | <i>ල</i> ා<br>ලා   |  |
| Residence  | 231 W 75  | N)  |   |   |  |  |
| unless notice  | e of the lien is refile<br>following such dat   | ORMATION: For each by the date given in each poperate as a certific This Docume.  | olumn (e), this hotic<br>cate of release as<br>nt is the pro  | ce shaft.                                   | <u> </u>   |  |
| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b)   | the Lake C<br>Identifying Number<br>(c)   | Date of   | Last Day for<br>Refiling<br>(e)             | Cunpaid Balance  |  |
| 1040<br>1040   | 12/31/20 <mark>14</mark><br>12/31/20 <mark>15</mark>                                    | XXX-XX-1845<br>XXX-XX-1845  | 06/08/2015<br>06/27/2016  |   | 58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58.86<br>58 |  |
| Place of Filing  COUNTY RECORDER  LAKE COUNTY  Total  CROWN POINT, IN 46307    |   |   |   |   | \$ 12446.47  |  |
|  | as prepared and s   | igned atCI  | HICAGO, IL  |   | on this,   |  |
| Signature<br>for SUSAN   | Chent C   | unden   |   | OFFICER                                     | 24-09-2232   |  |