## Grantee address to: 1909 Orchard Court, Schererville, IN 46307-Susan M. Kisela,

		WARRA	NTY DEED	· Southern	0001
_		URE WITNESSETH, that	Roy Peter Dakich	("GRANTOR	
of	Lake County in	the State of Indiana	CONVEY	(S) AND WARRANT(S	5) <u> </u>
то	Susan M. Kisela	("GRANTEE")			
of	Lake	County i	in the State of India	na	) 65
		Ten Dollars and other valuabling described real estate in		eipt and sufficiency of wl County, in the State of (	
P	art of lot 1 in Springvo	ale Farms, Court "F", in th	e Town Of Scherervill	le, as per plat thereof	recorded in
	-	in the Office of the Record		•	•
	and the second s	mmencing at the Southwes			- 1
		a distance of 7548 feet to			
		ine of said Lot 1, a distance	/ · · · / · · · · · · · · · · · · · · ·		
		of 95.38 feet to a point or			3 TT (TT)
		tance of 3289 feets thence			L93
		to th <b>e place of beginning.</b> AS: 1909 Orchard Court, :	■ (1.14)	46307	
ł			Chown Point		MTERED FOR TAXATION SUBJECT LACCEPTANCE FOR TRANSFER
Su	biect to covenants an	d easements of record.			
	ax Key No.:	45-11-24-155	5-003,000 - C	136	AUG 1 6 2016
 _ Da	ted this 12 do	ay of day of all al	est,	2016.	JOHN E. PETALAS LAKE COUNTY AUDITOR
		-1-12 0			4.
∫αγ (Si	(elections)	ed Balant	Signature)	Horney 10 1-1	14
			Attorney in Fact P. O.	A. dated September	4,2014*
(P	rinted Name) Roy Pe	eter Dakich	Printed Name) Barbo	ara Dakich, Attorney	in Fact
Ī	Barbara V	Sast Manufille	MANAMIN X 120	orded prior	to
ST	TATE OR	, COUNTY OF	all /	SS:	
	11 1 A I	signed, a Notary Public in a	Roy Peter	' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	day of
	BARLARA D	A and acknowledged the	execution of the forego	oing deed. In witness v	whereof, I have
he		name and affixed my offic		LA adam	0. V
	y commission expires:	115/22/1	Signature	MCT XVALTUCE	
D a	side of A	ll country	Printed To Pen	e Kratochi	/ i Votary Public -

Attorney at Law JOLENE A KRATOCHVIL Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 13, 2021

2016-58077-01

MAIL TO. Hold for: INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307

This instrument prepared by \_\_\_\_\_Lee J. Christakis

Attorney No. 3221-45