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# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

ROY PETER DAKICH

\_\_\_\_\_, on the 25th

day of July, 2003, 19\_\_\_\_, securing the principal sum of \$46,000.00

Dollars (\$\_\_\_\_\_)

which mortgage was duly recorded as Document Number 2003-110825 or in Mortgage Record \_\_\_\_\_

at pages \_\_\_\_\_ in the office of the Recorder of Lake

County, Indiana, on 15th day of October, 2003, 19\_\_\_\_, and subsequently assigned on the

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, to the \_\_\_\_\_

\_\_\_\_\_ said assignment being duly recorded as Document

Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ page \_\_\_\_\_

in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana, on the \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

**Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!**

**STOP**

ROY DAKICH

BARBARA J. DAKICH

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of

August, 2016, personally appeared ROY DAKICH + Barbara J. Dakich

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 11-13-21

Jolene Kratochvil  
Jolene Kratochvil  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

Resident of \_\_\_\_\_ County.

This instrument was prepared by Greg Christakes, Attorney At Law

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Hold for:  
INDIANA TITLE NETWORK COMPANY  
325 N. MAIN STREET  
CROWN POINT, IN 46307  
2016-58099-01

2016 055607

2016 AUG 16 PM 12:31  
MICHAEL B. SKINN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

JOLENE A KRATOCHVIL  
Notary Public - Seal  
State of Indiana  
Lake County  
My Commission Expires Nov 13, 2021

13.  
itnck#  
25041  
for  
NONE.