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MICHAEL B. BROWN CORPORATE WARRANTY DEED RECORDER

THIS INDENTURE WITNESSETH, That Maestro Enterprises, Inc. ("Grantor"), a corporation organized and existing under the laws of the State of Indiana,

CONVEYS AND WARRANTS to Mark Friedl of Lake County, in the State of Indiana, for the sum of Ten and no/100 Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate in Lake County, in the State of Indiana:

Lot 80 in Glen Wood Addition to Hobart, Unit No. 3, as per plat thereof, recorded in Plat book 40, page 103, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1418 Alabama Street, Hobart, IN 46342

Subject to all easements and restrictions of record and taxes.

The undersigned person executing this deed on behalf of Grantor represents and certifies that he/she is a duly elected officer of Grantor and has been fully empowered, by proper resolution of the Board of Director and deliver this deed, that Grantor has ful irectors of Grantor, to corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF Maistrountenprises, the property of this deed to be executed this day the Argust County Recorder! president Richard White Pylsident STATE OF INDIANA COUNTY OF LAKE Before me, a Notary Public in and for said County and State, personally appeared who having been duly sworn, stated that he/she is the who having been duly sworn, stated acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. ic in and for said County and State, personally

White who having been duly sworn, stated

White The Maestro Enterprises, Inc. and WITNESS my hand and Notarial Sea MY COMMISSION EXPIRES:

JOLENE A KRATUCHVIL Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 13, 2021

MAIL TAX BILLS TO: Mark TAX ID NUMBER: 45-12-02-303-020 GRANTEE (S) ADDRESS: 525 Julnus Sumer

A Resident of LMD County

THIS INSTRUMENT PREPARED BY: DOUGLAS R. KVACHKOFF, #5575-56, Attorney at Law, 325 North Main St., Crown Point, IN 46307, 219-662-8200

Our File No. 2016-58210-02

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. DULY ENTERED FOR TRANSFER VIVI

Hold for: INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET **CROWN POINT, IN 46307**

AUG 16 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR