MAIL TAX BILLS TO: Harvey Robinson 2803 Stevenson St. Gary, IN 46406

2016 055602

TAX KEY NO: 45-07-14-477-020.000-003

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 AUG 16 PM 12: 31

MICHAEL B. BROWN RECORDER

MEMORANDUM OF CONTRACT

THIS AGREEMENT, made and entered into this _____ day of, Augus 2016, by and between Harvey Robinson of Lake County, Indiana, (hereinafter referred to as "the Seller"), and Clifford Potter and day of, August, Meg Potter of Lake County, Indiana (hereinafter referred to as "the Purchaser"), WITNESSETH:

The terms of the land contract contains the following clause: Seller covenants and agrees that upon the payment of all sums due under this Contract and the prompt and full performance by Purchaser of all covenants and agreements herein made, Seller will convey or cause to be conveyed to Purchaser, by Warranty Deed, the herein described Real Estate, subject to restrictions and easements of record as of the date of this Contract and all taxes and assessments and any other obligations which are Purchaser's responsibilities un the terms of the contract:

In consideration of on clim G1101 and other valuable consideration paid by the Seller hereby sells to Purchaser and Purchaser hereby pursuant to the terms and conditions set from Seller, certain Real Estate Contract of reven Deta herevish he to the format of thich are hereby situated in Lake County Indiana Universe real estate,

The South 185 feet of Lots 45 and 46, Block 1, Garden Acres, as shown in Plat Book 23, page 26, in Lake County, Indiana.

Commonly known as 2860 Stevenson St., Gary, IN

IN WITNESS WHEREOF, Seller and Purchaser have executed this this day of August,

Robinson

STATE OF INDIANA

)ss:

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Harvey Robinson, Clifford Potter and Meg Potter who acknowledged the execution of the foregoing Memorandum of Contract.

WITNESS my hand and notarial seal this l > l day of August, 2016

MY COMMISSIONZEXPIRES:

A Resident of

County

004553

THIS INSTRUMENT PREPARED BY:

DOUGLAS R. KVACHKOFF #5575-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307 (219) 662 Our File No. 2016-58213-CO

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. A)-ANDUA Armstead

JOLENE A KRATOCHVIL Notary Public - Seal State of Indiana Lake County My Commission Expires Nov 13, 2021

JOHN E. PETALAS LAKE COUNTY AUDITOR

AUG 16 2016

INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307